



# Village of Winnetka

## Village Council Regular Meeting

---

November 1, 2022 at 7:00 PM

Police Department  
410 Green Bay Road

### AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Quorum**
  - a. Thursday, November 10, 2022 Study Session
  - b. November 15, 2022 Regular Meeting
4. **Public Comments**
5. **Presentations**
  - a. 2022 Preservation Award Presentation
6. **Reports**
7. **Approval of Agenda**
8. **Consent Agenda**
  - a. Approval of Village Council Minutes
    - i. September 20, 2022 Regular Meeting
    - ii. October 6, 2022 Regular Meeting
    - iii. October 11, 2022 Study Session
  - b. Approval of Warrant List Dated October 14, 2022 - October 27, 2022
9. **Ordinances and Resolutions**
  - a. Ordinance No. M-14-2022: Bertling Lane, Hill Road, and Woodland Avenue Pathway Vacation (Public Hearing & Introduction)
  - b. Resolution No. R-113-2022: Purchase of Ambulance - 2024 (Adoption)
  - c. Resolution No. R-114-2022: Renewal of Kenilworth Fire Service Contract (Adoption)
10. **Old Business**

### NOTICE

All agenda materials are available at [villageofwinnetka.org](https://www.villageofwinnetka.org) (Governance > Agendas & Minutes); the Reference Desk at the Winnetka Library; or in the Manager's Office at Village Hall (2<sup>nd</sup> floor).

The Village of Winnetka, in compliance with the Americans with Disabilities Act, requests that all persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Village ADA Coordinator, 510 Green Bay Road, Winnetka, Illinois 60093, 847-716-3543; T.D.D. 847-501-6041.

- 11. New Business**
- 12. Appointments**
- 13. Closed Session**
- 14. Adjournment**



VILLAGE OF

# PRESERVATION AWARDS - 2022

**Winnetka Landmark Preservation Commission**





# AWARD CATEGORIES

- **Restoration**

- *“The project restores the property to its original appearance using original plans and required research. The project may be a full-scale or partial restoration. An example of a partial restoration would include replacement of an asphalt shingle roof with original roof material, or the restoration of a porch to its original condition.”*

- **Rehabilitation**

- *“The project is sympathetic to the building’s original design. Original plans and research materials are not available, but the project upholds the spirit of the building’s style, use of materials and finish. Room additions or garages represent examples of rehabilitation.”*

- **New Construction**

- *“Emphasizes the project's compatibility with its neighborhood. In this respect, issues regarding style, massing, scale, color, trees and context to adjacent properties feature in consideration.”*



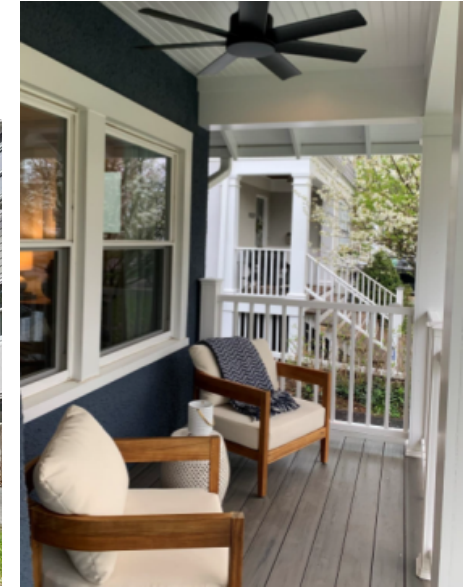


# 811 CHERRY STREET

- **Owners:** Kathleen and Ron Hamburger
- **Architect:** David Widick – DSW Architects
- **Project Scope:**
  - **Rehabilitation** including a front porch addition to a 103-year-old home.
  - **Improvements** included an open and inviting front porch that is complementary to the traditional design and architectural integrity of the bungalow style.



Top Left: Before addition; Bottom Left: After porch addition; Top Right: Right side of front porch; Bottom Right: Left side of front porch



# Congratulations to the recipient!

4



Thank you for participating and contributing to the preservation of the historic character of Winnetka.



**MINUTES  
WINNETKA VILLAGE COUNCIL  
REGULAR MEETING  
September 20, 2022**

(Approved: xx)

A record of a legally convened regular meeting of the Council of the Village of Winnetka, which was held in the Council Chambers at Village Hall on Tuesday, September 20, 2022, at 7:00 PM.

- 1) Call to Order. President Rintz called the meeting to order at 7:03 PM. Village Manager Bahan called the roll. Present: Trustees Rob Apatoff, Andy Cripe, Tina Dalman, Robert Dearborn, Kim Handler, and John Swierk. Absent: None. Also present: Assistant Village Manager Kristin Kazenas, Deputy Village Clerk Berina Gradjan, Police Chief Marc Hornstein, Village Attorney Ben Schuster, and approximately 9 persons in the audience.
- 2) Pledge of Allegiance. President Rintz led the group in the Pledge of Allegiance.
- 3) Quorum.
  - a) Thursday, October 6, 2022 Regular Meeting All of the Council members present said they expect to attend. President Rintz states that he will not be in attendance.
  - b) October 11, 2022 Study Session All of the Council members present said they expect to attend.
  - c) October 18, 2022 Regular Meeting All of the Council members present said they expect to attend.
  - d) October 28, 2022 Fiscal Year 2023 Budget Review All of the Council members present said they expect to attend.
- 4) Public Comment. None.
- 5) Reports:
  - a) Trustees.
    - i) Trustee Cripe thanks everyone who attended at the September 11<sup>th</sup> flag planting.
  - b) Attorney. None.
  - c) Manager. None.
  - d) Village President.
    - i) President Rintz states that he and Village Manager Bahan met with staff from the Cook County Forest Preserve regarding an intergovernmental agreement for the Stormwater Management Wetland Project. President Rintz reflects on the power and importance of Lake Michigan and how important it is to take care of this valuable resource.
- 6) Approval of the Agenda. Trustee Cripe, seconded by Trustee Apatoff, moved to approve the Agenda. By voice vote, the motion carried.

7) Consent Agenda

a) Village Council Minutes.

- i. August 16, 2022 Regular Meeting
- ii. September 6, 2022 Regular Meeting

b) Approval of Warrant List dated August 4, 2022 – August 17, 2022 in the amount of \$1,842,734.39.

- a) Resolution No. R-96-2022: 93 Green Bay Road Parking Lot Contract (Adoption)
- b) Resolution No. R-98-2022: Village Hall Bell Tower Repairs (Adoption)
- c) Resolution No. R-99-2022: Monitoring Wells Abandonment Change Order (Adoption)
- d) Resolution No. R-101-2022: Waiving Competitive Bidding and Ratifying an Agreement with Meade, Inc. for Emergency Traffic Signal Repairs (Adoption)

Trustee Cripe, seconded by Trustee Dalman, moved to approve the foregoing items on the Consent Agenda by omnibus vote. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Cripe, Dalman, Dearborn, Handler, and Swierk. Nays: None. Absent: None.

8) Ordinances and Resolutions.

a) Resolution No. R-100-2022: A Resolution Calling for Federal and State Action on Gun Safety and Violence (Adoption)

President Rintz indicates that Council will be considering a Resolution calling for Federal and State action on gun safety and violence. The Village Attorney has advised Council that there is a State preemption and a recent Supreme Court ruling that limits the Council's ability to expand any requirements. President Rintz defers the discussion to a later date in order to ensure that Village Attorney Peter Friedman will be in attendance.

Public Comment.

Charl Capria, on behalf of Kaity Brandtor, thanks Council for their time and consideration reflecting on the devastating events at the Highland Park Shooting.

Lauren Harper thanks Council for approaching gun related issues and urges Council to come together to stand for change while also encouraging New Trier Township High School to engage in conversation of safe gun storage measures.

Speaker name not stated, thanks Council for their service and reflects on the lack of education behind secure gun storage of gun owners.

Jean Bishop reflects on the beautiful nature of Lake Michigan. Ms. Bishop shares her story regarding gun violence in the community and thanks Council for their civic duty.

Natalie Ernest reflects on a letter signed on behalf of the members of the community regarding matters related to safe gun storage and encourages Council to take action on gun control matters.

Lizzy Kelly thanks Council for the discussion related to gun violence issues. Ms. Kelly reflects on the Hubbard Woods school shooting and encourages Council to consider making changes.

Jackie Raimo expresses her disappointment regarding the State's preemption and indicates her interest in working towards gun related safety measures.

Kate McNally thanks Council for their service, commitment, thoughtfulness, and courage.

Speaker name not stated, reflects on personal experiences related to gun violence and indicates the importance of presence to make change.

President Rintz commends the value of Winnetka being a safe place and is disheartened to hear the community question safety in the Village. President Rintz expresses hope in the State, Federal, and local representatives standing for change.

Members of Council unanimously express their disappointment in the immense amount of gun violence related issues at a local and national level and express their disappointment at the State and Federal levels lack of attention and effort to work towards resolving gun related issues.

Council deliberates various matters pertaining to gun related issues such as the process to obtaining a FOID card, manufactures and sellers, negligence related matters, and implementation measures related to firearm safety.

Council members discuss changes to certain language within the Resolution presented in order to finalize a more structured and thorough document allowing Council to move forward with improving public safety regarding gun violence and ally with local, State, Federal, and private entities.

Trustee Handler motions to introduce, rather than adopt, Resolution No. R-100-2022, suggesting additional time for the community to review the document and provide feedback to Council.

Trustee Handler, seconded by Trustee Apatoff, moved to introduce Resolution No. R-100-2022. By roll call vote, the motion failed. Ayes: Trustees Apatoff and Handler. Nays: Trustees Cripe, Dalman, Dearborn, Swierk. Absent: None.

Village Manager Bahan confirms the proposed changes suggested by members of the Council related to the Resolution as follows:

~~WHEREAS, the American Public Health Association has found that gun violence is a leading cause of premature death in the United States, killing more than 38,000 people and injuring nearly 85,000 every year; and~~

WHEREAS, the Village stands in solidarity with other Illinois local governments and the State of Illinois to promote safe firearms practices and programs, but recognizes the ineffectiveness inadequacy of local firearms regulations without comprehensive statewide regulations to protect our communities from gun violence; and

~~WHEREAS, assault weapons are military grade weapons, designed and configured for combat use with the sole purpose of shooting as many people as possible, as quickly as possible; and~~

WHEREAS, assault weapons and large-capacity magazines are designed for the sole purpose of allowing a shooter to fire repeated shots without having to reload; and

**WHEREAS**, assault weapons and large-capacity magazines ~~are combat weapons and~~ do not belong in the hands of civilians; and

**WHEREAS**, the United States Congress and the Illinois General Assembly must act to try to stop this threat ~~to our American freedom~~ and take immediate action to ban assault weapons and large-capacity magazines so that they cannot be used by civilians on our streets, in our markets, in our houses of worship, in our schools, special events, parades, and all other community gatherings and events.

- a. Ban the sale and possession of assault style weapons, as well as high-capacity magazines ~~and body armor~~, except as needed by military and law enforcement bodies.
3. We call on the United States Congress to repeal the Protection of Lawful Commerce in Arms Act. ~~and all other statutes providing immunity to liability for the manufacturer and sellers of assault weapons for their negligence, recklessness, or failure to know their customers in the marketing and sale of firearms.~~
4. We call on the State of Illinois to enact ~~stricter enhanced~~ rules for the issuance of Firearms Owners Identification (“**FOID**”) cards, and ~~and we call on the State~~ to more rigorously screen applicants for FOID cards and make more comprehensive use of clear and present danger reporting data in connection with the review of FOID card applications.

President Rintz commends the work of Council on a difficult discussion

Trustee Cripe, seconded by Trustee Dalman, moved to adopt Resolution No. R-100-2022, as amended. By roll call vote, the motion carried. Ayes: Trustee Apatoff, Cripe, Dalman, Dearborn, Handler, and Swierk. Nays: None. Absent: None.

9) Old Business. None.

10) New Business. None.

11) Appointments:

- a) Appoint current Environmental and Forestry Commission member Patrick Hanley to a full term as Environmental and Forestry Commission Chair – his term will expire on September 20, 2025.

Trustee Dalman, seconded by Trustee Apatoff, moved to appoint Patrick Hanley to a full term as Environmental and Forestry Commission Chair. His term will expire on 9/20/2025. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Cripe, Dalman, Dearborn, Handler, and Swierk. Nays: None. Absent: None.

- b) Appoint Peter Eck to a three-year term on the Environmental and Forestry Commission – his term will expire on September 20, 2025. Peter is filling a vacancy from Chuck Dowding’s resignation.

Trustee Dalman, seconded by Trustee Cripe, moved to appoint Peter Eck to a three-year term on the Environmental & Forestry Commission. His term will expire on 9/20/2025. Peter is filling a vacancy from Chuck Dowding’s resignation. By roll call vote, the motion carried.

Ayes: Trustees Apatoff, Cripe, Dalman, Dearborn, Handler, and Swierk. Nays: None.  
Absent: None.

- c) Appoint Mark Haller to a full term on the Zoning Board of Appeals. His term will expire on September 20, 2027.

Appointment deferred to a later meeting.

- 12) Closed Session for the Purpose of Discussing the Purchase or Lease of Real Property for the Use of the Public Body, Including Meetings Held for the Purpose of Discussing Whether a Particular Parcel Should be Acquired Pursuant to Section 2(c)(5) of the Open Meetings.

Trustee Dearborn, seconded by Trustee Cripe, moved to adjourn to Closed Session for the Purpose of Discussing Pending Litigation Pursuant to Section 2(c)(5) of the Open Meetings Act and to adjourn the Open Meeting automatically and immediately upon the conclusion of the Closed Session without the conduct of any further business or comments. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Dalman, Dearborn, Mancini, and Swierk. Nays: None. Absent: None.

The Council adjourned into Closed Session at 8:55 p.m.

- 13) Adjournment. The Closed Session meeting ended at 9:30 p.m.

---

Recording Secretary

**MINUTES  
WINNETKA VILLAGE COUNCIL  
REGULAR MEETING  
October 6, 2022**

(Approved: xx)

A record of a legally convened regular meeting of the Council of the Village of Winnetka, which was held in the Council Chambers at Village Hall on Tuesday, October 6, 2022, at 7:00 PM.

- 1) Call to Order. President Pro Tem Andy Cripe called the meeting to order at 7:03 PM. Village Manager Bahan called the roll. Present: Trustees Rob Apatoff, Andy Cripe, Tina Dalman, Robert Dearborn, Kim Handler, and John Swierk. Absent: President Chris Rintz. Also present: Assistant Village Manager Kristin Kazenas, Village Attorney Ben Schuster, Deputy Village Clerk Berina Gradjan, Community Development Director David Schoon, Water & Electric Director Brian Keys, Assistant Village Engineer Emily Grimm, and approximately 15 persons in the audience.
- 2) Pledge of Allegiance. Trustee Apatoff led the group in the Pledge of Allegiance.
- 3) Quorum.
  - a) October 11, 2022 Study Session All of the Council members present said they expect to attend. Trustee Dalman stated that she will not be in attendance.
  - b) October 18, 2022 Regular Meeting All of the Council members present said they expect to attend.
  - c) October 28, 2022 Fiscal Year 2023 Budget Review All of the Council members present said they expect to attend.
- 4) Public Comment.
  - i) Mary Garrison indicates her concerns regarding the proposals for upgrading Elder Beach.
  - ii) Susie Schwiber briefs Council on the history of Winnetka's shoreline and urges Council to work cooperatively with the Park District and work together to achieve the goals listed in the Lake Michigan Lakewide Management Plan.
  - iii) John Root indicates his concerns regarding the design for relocation of the stormwater Pipe at Elder Beach.
  - iv) Mike Games expresses his concerns regarding the incident that occurred at Dwyer Park on September 23, 2022. Trustee Cripe assures that the Winnetka Police Department and members of Council prioritize the safety of the community.
  - v) Irene Smith encourages Council to consider working with the Park District regarding the planning Elder and Centennial Beach.
  - vi) Warren James, President of the Park District, confirms that the Board has worked thoroughly with staff and the community to develop the Lakefront Master Plan.

- vii) Katie Stevens encourages Council to jointly work with the Park District to develop a project that will meet the communities needs regarding the proposed plans at the lakefront.

5) Reports:

a) Winnetka School District 36 Presentation

Winnetka School District 36 President Emily Rose, Vice President Dan Waters, and Superintendent of Schools Kelly Tess present the 2022 Referendum.

Kelly Tess provides information regarding the Superintendent and Caucus Surveys, assessment data including changes within the school system, goals towards the overall curriculum, and the upcoming presentations to the Board for the District improvement plan, school improvement plan and strategic plan.

District 36 President Emily Rose informs Council regarding the need for the referendum, not only to support the way that improved education is delivered, but to also provide overall updated schools that can be utilized by the students. Emily Rose presents the improved changes from the 2019 Referendum compared to the 2022 proposed Referendum, projected total project costs including health and safety improvements, critical repairs, and priority additions and renovations.

Dan Waters briefs Council regarding financial matters pertaining to the 2022 Downsized Capital Plan included costs covered by the School District and the decrease of taxpayer contributions. Dan Waters presents the individual school improvements including new classrooms, building updates, and the infrastructure improvements to the buildings, and the proposed construction and renovation timeline.

Trustee Swierk enters meeting at 7:59 pm

Emily Rose confirms the working partnership between the Winnetka Park District and encourages the community to vote and work towards making positive changes within the community.

Council discusses financial matters related to the referendum, contributions by the taxing bodies and taxpayers within the Village, and the overall improvements that the referendum will have to not only the educational system and schools, but to teachers and the community as a whole.

Members of Council commend the rescale of the referendum.

b) Trustees.

- i) Trustee Dearborn commends the work of the volunteer group for the Green Bay Trail.

c) Attorney. None.

d) Manager. None.

e) Village President. None.

6) Approval of the Agenda.

- a) President Pro Tem Andy Cripe states that there was a clerical error on the agenda for Resolution No. R-103-2022. The contract is for the purchase of three transformers, not two transformers. A revised Resolution noting the correct quantity has been provided. Trustee Dalman, seconded by Trustee Apatoff, moved to approve the Agenda. By voice vote, the motion carried.

7) Consent Agenda

- a) Approval of Warrant List dated September 16, 2022 – September 29, 2022 in the amount of \$1,942,829.18.
- a) Resolution No. R-103-2022: Rejecting all Bids, Waiving Bidding Requirements and Awarding a Contract to Resco for Three 75 kVA Pad Mount Transformers (Adoption)
- b) Resolution No. R-104-2022: Hibbard Preserve Stormwater Design - Strand Change Order (Adoption)

Trustee Dalman, seconded by Trustee Swierk, moved to approve the foregoing items on the Consent Agenda by omnibus vote. By voice vote, the motion carried.

8) Ordinances and Resolutions. None.

- a) Ordinance No. M-12-2022: 644 Pine Lane - Variation (Introduction)

Community Development Director David Schoon presents the proposed request for the approval of a variation to allow garage space on the Subject Property to exceed the maximum permitted garage capacity of four vehicles in the R-2 Single Family Residential District. The variation request was granted approval by the Zoning Board of Appeals approved the request by a vote of 4-2.

Council discusses the limitation of the number of cars permitted on the property, concerns regarding Village Code, and variation circumstances assessed on a case-by-case basis.

The applicant indicates his interest in preserving the façade of the property and the overall intent of the proposed coach house.

Trustee Swierk, seconded by Trustee Dalman, moved to introduce Ordinance No. M-12-2022. By voice vote, the motion carried.

- b) Ordinance No. M-13-2022: 1122 Gage - Variations (Introduction/Adoption)

Community Development Director David Schoon informs Council of the variation requests to allow front yard setback and rear yard setback in order to allow construction of an addition to the existing residence on the subject property.

Trustee Dalman, seconded by Trustee Apatoff, moved to waive introduction Ordinance No. M-13-2022. By voice vote, the motion carried.

Trustee Swierk, seconded by Trustee Dalman, moved to adopt Ordinance No. M-13-2022. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Dalman, Dearborn, Cripe, Handler, and Swierk. Nays: None. Absent: None.

- c) Resolution No. R-79-2022: Approving A Contract With The Progress Group, Inc. For Services Related To The Repair Of The Unit #4 Rotor And Generator (Adoption)

Water & Electric Director Brian Keys informs Council of Generator #4, a 1953 Westinghouse unit, experiencing electrical failure. Village staff has issued a request for proposal for the repair services associated with the repair of the rotor, suggesting awarding a contract to the Progress Group to determine the extent of the required repairs.

Brian Keys confirms while the full extent of the repair will not be known until the rotor is disassembled, however, Council may consider various options regarding the repair of the rotor.

Village Council discusses financial matters related to budget costs and repair costs, reimbursements pertaining to the rotor repair, contract terms, and concerns regarding the discovery of unplanned repairs for the rotor due to its lengthy lifespan.

Trustee Swierk, seconded by Trustee Dearborn, moved to adopt Resolution No. R-79-2022 and provide authority to repair the rotor at a total cost not to exceed \$528,800. By roll call vote, the motion carried Ayes: Trustees Apatoff, Dalman, Dearborn, Cripe, Handler, and Swierk. Nays: None. Absent: None.

- d) Resolution No. R-105-2022: Purchase of Property MWRD Grant (Adoption)

Assistant Village Engineer Emily Grimm states that as part of the Crow Island Stormwater Project, the Village was approved for the Metropolitan Water Reclamation District Flood Prone Property Acquisition Program granting the Village \$900,000 to purchase the property along Sunset Road that would be directly affected by the construction of the project.

Emily Grimm briefs Council regarding the Flood Prone Property Acquisition Program financial matters, construction plans, and an intergovernmental agreement that must be established between the Village and the MWRD and its stipulations.

Trustee Apatoff, seconded by Trustee Swierk, moved to adopt Resolution No. R-105-2022. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Dalman, Dearborn, Cripe, Handler, and Swierk. Nays: None. Absent: None.

- 9) Old Business. None.

- 10) New Business. None.

- 11) Appointments: None.

- 12) Closed Session for the Purpose of Discussing Probable or Pending Litigation Pursuant to Section 2(c)(11) of the Open Meetings.

Trustee Dalman, seconded by Trustee Apatoff, moved to adjourn to Closed Session for the Purpose of Discussing Probable or Pending Litigation Pursuant to Section 2(c)(11) of the Open Meetings Act and to adjourn the Open Meeting automatically and immediately upon the conclusion of the Closed Session without the conduct of any further business or comments. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Dalman, Dearborn, Cripe, Handler, and Swierk. Nays: None. Absent: None.

The Council adjourned into Closed Session at 9:31 p.m.

13) Adjournment. The Closed Session meeting ended at 9:35 p.m.

---

Recording Secretary

**MINUTES  
WINNETKA VILLAGE COUNCIL  
STUDY SESSION  
October 11, 2022  
(Approved: xx)**

A record of a legally convened meeting of the Council of the Village of Winnetka, which was held at Council Chambers on Tuesday, October 11, 2022, at 7:00 PM.

- 1) Call to Order. President Rintz called the meeting to order at 7:00 PM. Village Manager Bahan called the roll of the Village Council. Present: Trustees Rob Apatoff, Andy Cripe, Bob Dearborn, Kim Handler, and John Swierk. Absent: Trustee Tina Dalman. Also present: Assistant Village Manager Kristin Kazenas, Village Attorney Ben Schuster, Deputy Village Clerk Berina Gradjan, Community Development Director David Schoon, and 0 persons in the audience.

- 2) Public Comment. None.

- 3) Policy Discussion Regarding Proposed Amendments to Window Sign Requirements and Guidelines and to Sign Variation Standards.

President Rintz states that the Design Review Board is seeking direction from Council regarding proposed amendments to the Village's sign codes and design guidelines related to window signs requirements and sign variation standards.

The Design Review Board is currently studying amendments to the sign code regulations and design guidelines for all signs in response to the Downtown Master Plan suggesting that the Village consider circumstances where staff could administratively review and approve certain items requiring design review.

Community Development Director David Schoon presents the sign regulations overview as well as the overall sign application process requiring staff review and approval and Design Review Board review and approval. Staff may consider approval pertaining to window and building sign limitations based on the letter and logo size requirements, materials and colors, and sign placement. Signage that may not meet staff level approvals will then need to be presented to the Design Review Board.

David Schoon presents the approval level of the Design Review Board based on window and building sign limitations such as sign area, materials and colors, and illumination standards.

Council discusses variation requests pertaining to prohibited signage, consistency of signage and aesthetic, sign permits and the approval process at the staff and Design Review Board level. David School and members of Council also discuss the preoccupancy process for new businesses and staff enforcement efforts pertaining to signage.

Final proposed amendments to the Village's sign code and design guidelines will be brought before Council in 2023 for approval.

- 4) Closed Session for the Purpose of Discussing the Sale or Lease and Related Compensation of Village Property Pursuant to Section 2(c)(6) and for the Purpose of Discussing Probable or Imminent Litigation Pursuant to Section 2(c)(11) of the Open Meetings.

Trustee Dearborn, seconded by Trustee Cripe, moved to adjourn to Closed Session for the Purpose of Discussing the Sale or Lease and Related Compensation of Village Property Pursuant to Section 2(c)(6) and for Purpose of Discussing Probable or Imminent Litigation Pursuant to Section 2(c)(11) of the Open Meetings Act and to adjourn the Open Meeting automatically and immediately upon the conclusion of the Closed Session without the conduct of any further business or comments. By roll call vote, the motion carried. Ayes: Trustees Apatoff, Dalman, Dearborn, Cripe, Handler, and Swierk. Nays: None. Absent: None.

The Council adjourned into Closed Session at 8:21 p.m.

- 5) Adjournment. The Closed Session meeting ended at 9:29 p.m.

---

Recording Secretary



## **Agenda Item Executive Summary**

**TITLE:** Approval of Warrant List Dated October 14, 2022 - October 27, 2022

**PRESENTER:** Robet M. Bahan

---

**AGENDA DATE:** November 1, 2022

**CONSENT:** Yes

**ITEM TYPE:** Consent Agenda

---

**ITEM HISTORY:**

None.

**EXECUTIVE SUMMARY:**

The Warrant List dated October 14, 2022 - October 27, 2022

**RECOMMENDATION:**

Consider approving the Warrant List Dated October 14, 2022 - October 27, 2022

**ATTACHMENTS:**

None



## **Agenda Item Executive Summary**

**TITLE:** Ordinance No. M-14-2022: Bertling Lane, Hill Road, and Woodland Avenue Pathway Vacation (Public Hearing & Introduction)

**PRESENTER:** Brian Norkus

---

**AGENDA DATE:** November 1, 2022

**CONSENT:** No

**ITEM TYPE:** Ordinances and Resolutions

---

### **ITEM HISTORY:**

None

### **EXECUTIVE SUMMARY:**

#### **INTRODUCTION**

On November 1, the Village Council is scheduled to hold a public hearing and consider introduction of Ordinance No. M-14-2022, *An Ordinance Vacating a Portion of a Public Right-of-Way Adjacent to 443 Hill Road, 166 Woodland Avenue, and 170 Woodland Avenue, and Approving a Subdivision Plat to Consolidate the Parcels (Attachment 1)*.

The owners of 443 Hill Road, 166 Woodland Avenue, and 170 Woodland Avenue have collectively requested the vacation of the public pathway so that it may be incorporated into the land area of each of their respective parcels. As part of the proposed vacation of the pathway, the existing sidewalk will be removed, land restored to match adjacent grade, and an asphalt driveway patched. The Village will retain an 8-foot wide utility easement for an existing 20" storm sewer and an underground electric service, both of which run underneath the public pathway.

A legal notice was published in the Winnetka Talk on October 13, 2022, and a mailed notice was sent to neighbors within 250 feet of the Subject Property. As of the date of this memo, staff has not received any written comments regarding this petition.

#### **SUBJECT PROPERTY**

The pathway measures 8 feet in width, and 2,140 square feet in total area, extending between Woodland Avenue on the east, and Bertling Lane/Hill Road on the west. The pathway was first established with recording of the *Trier Center Neighborhood* subdivision in 1913 (*Figure 1*).



*Figure 1 – 1913 Trier Center Neighborhood*

In 1998 the pathway was closed at the request of neighbors to address concerns about loitering and other issues, and remains inaccessible to this day (*Figure 2 and Figure 3*).



*Figure 2 – current view*



*Figure 3 – current view*

### **PREVIOUS COUNCIL ACTION**

On **September 21, 2021**, in closed session, the Council reviewed the initial request for permanent closure of the pathway and sale of land to abutting residents, submitted by Abby Burtelow of 443 Hill Road. The basis for entering into a closed session for this matter was to discuss the setting of the price for the sale or lease of Village owned property. Staff reviewed the history of the pathway with the Council as well as its status and condition. The Council was supportive of the request and directed staff to proceed by developing an estimate of the total transaction costs and determining the interest of the remaining three (3) abutting landowners. While the Council was interested in receiving an

appraisal of the land to better understand property values, the Council agreed that the land should be sold for the transaction costs only.

On **April 12, 2022**, in closed session, the Council reviewed an appraisal for the property and estimated transaction costs developed by staff. Again, the basis for entering into a closed session for this matter was to discuss the setting of the price for the sale or lease of Village owned property. The appraisal conducted by Second City Appraisal, LLC dated March 31, 2022, appraised the value of the pathway at \$64,000 or \$30 per square feet. Council members continued to express the public benefit of conveying the land at only the transaction costs, as with the conveyance of the property the Village would no longer be responsible for maintenance and liability of owning the property. At that time the transaction costs were estimated as follows:

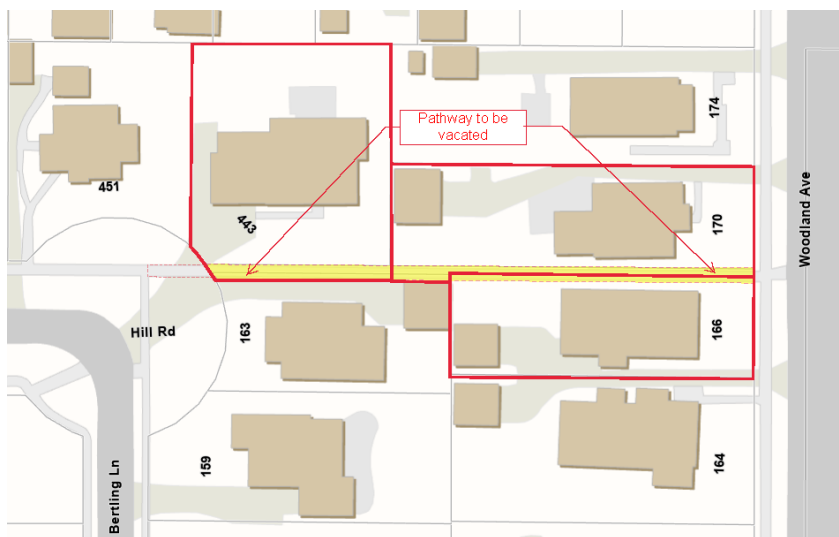
**Table 1 – April 2022 transaction cost estimates**

|                                                                 |                 |
|-----------------------------------------------------------------|-----------------|
| ITEM                                                            |                 |
| Sidewalk Removal, Grade Restoration & Asphalt Driveway Estimate | \$17,700        |
| Plat of Vacation                                                | 400             |
| Plat of Subdivision                                             | 3,000           |
| Subdivision Application Fee                                     | 935             |
| Professional Appraisal Services                                 | 800             |
| Estimated Legal Expenses                                        | 2,000           |
| Estimated Cook County Recording Fee                             | 280             |
| <b>ESTIMATED TOTAL</b>                                          | <b>\$25,115</b> |

The platted area of the pathway occupies *2,140 square feet*, with the total transaction costs of \$25,115 amounting to an estimated 'sale price' of *\$11.73 / square foot*.

In addition to the above cost estimates, staff reported that three of the four abutting landowners were interested in proceeding with the sale based on the above estimates. A fourth owner at *163 Bertling Lane* was supportive of the closure but elected not to participate in the purchase of additional land. The proposed resubdivision was re-drawn slightly to exclude the resident at *163 Bertling Lane*, as represented in *Figure 4* below.

Each of the three participating landowners have submitted payment to the Village, held in escrow, based on the estimated total transaction costs of \$11.73 per square foot detailed in *Table 1*.



In October 2022, staff requested pricing from *ALamp Construction* through the annual street repair contract utilizing negotiated unit pricing to secure favorable pricing. However, ALamp’s proposal for sidewalk removal and restoration activities proved to be higher than originally estimated, as summarized in *Table 2* below. All three abutting landowners have agreed to the updated transaction cost of \$17.22 per square foot.

**Table 2 – Updated Transaction Costs**

| ITEM                                                           | April 2022 Estimate   | October 2022 Update   |
|----------------------------------------------------------------|-----------------------|-----------------------|
| Sidewalk Removal, Grade Restoration, Asphalt Driveway Estimate | \$17,700              | \$30,000              |
| Plate of Vacation                                              | 400                   | 350                   |
| Plat of Subdivision                                            | 3,000                 | 2,500                 |
| Subdivision Application Fee                                    | 935                   | 935                   |
| Professional Appraisal Services                                | 800                   | 800                   |
| Estimated Legal Expenses                                       | 2,000                 | 2,000                 |
| Estimated Cook County Recording Fee                            | 280                   | 280                   |
| <b>TOTAL COSTS</b>                                             | <b>\$25,115</b>       | <b>\$36,865</b>       |
| <b>Cost per square foot (2,140 s.f.)</b>                       | <b>\$11.73 / s.f.</b> | <b>\$17.22 / s.f.</b> |

#### RECOMMENDATION:

Hold a public hearing and consider the introduction of Ordinance No. M-14-2022: Bertling Lane, Hill Road, and Woodland Avenue Pathway Vacation

#### ATTACHMENTS:

1. Ordinance No. M-14-2022: Vacating Pathway and Approving Plat of Subdivision (Woodland Avenue and Bertling Lane)

**AN ORDINANCE  
VACATING A PORTION OF A PUBLIC PATHWAY ADJACENT TO  
443 HILL ROAD, 166 WOODLAND AVENUE, AND 170 WOODLAND AVENUE  
AND APPROVING A SUBDIVISION PLAT TO  
CONSOLIDATE THE PARCELS**

**WHEREAS**, the Village of Winnetka is a home rule municipality in accordance with Article VII, Section 6 of the Constitution of the State of Illinois of 1970 and has the authority to exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, the Village of Winnetka has the power to vacate public rights-of-way pursuant to Section 11-91-1 *et seq.* of the Illinois Municipal Code, 65 ILCS 5/11-91-1 *et seq.*, and its home rule powers; and

**WHEREAS**, the Village Board of Trustees does hereby determine that there is no public benefit to be obtained by the Village's continued ownership of the portion of the public pathway adjacent to the properties commonly known as 443 Hill Road, 166 Woodland Avenue, and 170 Woodland Avenue (collectively, "***Receiving Properties***"); and

**WHEREAS**, the Village Council further determines that it would be in the best interests of the public to vacate the portion of the previously dedicated public pathway adjacent to the Receiving Properties and the owners of the Receiving Properties (collectively, "***Owners***"), have requested this vacation; and

**WHEREAS**, the Village Council does hereby certify that the right-of-way described in Section 2 below is located entirely within the corporate limits of the Village of Winnetka and is subject to the jurisdiction of the Village of Winnetka; and

**WHEREAS**, the Owners have prepared a Plat of Resubdivision for the Receiving Properties consolidating the corresponding portion of the Public Pathway described in this Ordinance with the adjacent Receiving Property; and

**WHEREAS**, consolidation of land is considered a minor subdivision procedure under the Winnetka subdivision regulations ("***Subdivision Regulations***"); and

**WHEREAS**, staff has reviewed the Plat of Resubdivision and recommends approval by the Village Council;

**NOW, THEREFORE**, be it ordained by the President and Board of Trustees of the Village of Winnetka as follows:

**SECTION 1: RECITALS.** The foregoing recitals are hereby incorporated as the findings of the Council of the Village of Winnetka, as if fully set forth in this Section.

**SECTION 2: VACATION.** Subject to and contingent on the prior satisfaction of the conditions stated in Section 4 of this Ordinance, the portion of the public alley depicted and described on the Plat of Vacancy ("***Public Pathway***"), prepared by Geodetic Survey, Ltd., and dated September 21, 2022, consisting of one sheet, attached to and made a part of this Ordinance as **Exhibit A ("*Plat of Vacation*")**, is hereby vacated and closed to public use, with title to the Public Pathway transferring to the owners of the Receiving Properties located adjacent thereto.

**SECTION 3: CONDITION OF VACATION.** The Owners shall each pay to the Village, as consideration for the vacated Public Alley, the amount of \$17.22 per square foot (collectively, "***Vacation Compensation Fee***") for the portion of the Public Pathway to be vacated and transferred to each respective Owner. The Owners shall pay the Vacation Compensation Fee to the Village within 30 days after the date of adoption of this Ordinance.

**SECTION 4: RECORDATION OF PLAT OF VACATION.** The Village Manager is hereby authorized and directed to cause a certified copy of this Ordinance, together with the Plat of Vacation, to be recorded with the Cook County Recorder of Deeds upon compliance with all the conditions and requirements of this Ordinance.

**SECTION 5: APPROVAL OF PLAT OF SUBDIVISION.** The Plat of Subdivision, prepared by Geodetic Survey, Ltd., on September 21, 2022, attached to, and by this reference, made a part of this Ordinance as **Exhibit B ("*Woodland Subdivision*")** shall be, and are hereby, approved in substantially the following form, and in a final form to be approved by the Village Manager.

**SECTION 6: AUTHORIZATION TO EXECUTE PLAT OF SUBDIVISION.** The Village President and Village Clerk are hereby authorized and directed to execute and seal, on behalf of the Village, the Plat of Consolidation, subject to certification by the Office of the Cook County Clerk that there are no property tax delinquencies, as well as all other certifications, as necessary.

**SECTION 7: RECORDATION OF PLAT OF SUBDIVISION.** The Village Manager is hereby directed to record the Plat of Consolidation in the Office of the Cook County Recorder upon the occurrence of all of the events listed in Sections 3 of this Ordinance.

**SECTION 8: REPEAL.** Unless the conditions set forth in Section 3 are satisfied in full within 60 days after passage of this Ordinance, the Village Council shall have the right, but not the obligation, to repeal this Ordinance by Resolution, in which case this Ordinance shall not take effect and shall be deemed null and void after that date.

**SECTION 9: EFFECTIVE DATE.** This Ordinance shall take effect immediately upon its passage, approval, and publication as provided by law.

[SIGNATURE PAGE FOLLOWS]

**PASSED** this 1 day of November, 2022, pursuant to the following roll call vote:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2022.

Signed:

\_\_\_\_\_  
Village President

Countersigned:

\_\_\_\_\_  
Village Clerk

Published by authority of the  
President and Board of Trustees  
of the Village of Winnetka,  
Illinois, this \_ day of \_\_\_\_\_,  
2022.

Introduced: November 1, 2022

Passed and Approved: \_\_\_\_\_, 2022

**EXHIBIT A**  
**PLAT OF VACATION**  
**(SEE ATTACHED EXHIBIT A)**

November 1, 2022

M-14-2022

PLAT OF VACANCY
OF

EXHIBIT A



NORTH

SCALE: 1 INCH = 20 FEET

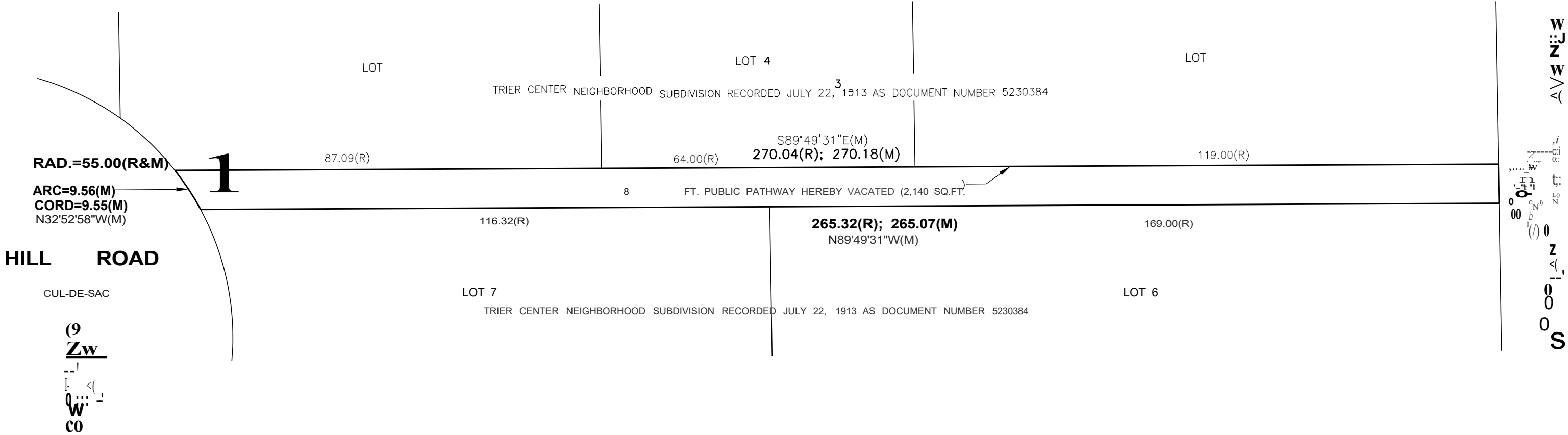
LEGEND:

(R) = Subdivision Record
(M) = Measured

PUBLIC PATHWAY IN TRIER CENTER NEIGHBORHOOD SUBDIVISION, BEING A SUBDIVISION OF LOT 7
OF CIRCUIT COURT PARTITION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This plot submitted for recording by:

Name: VILLAGE OF WINNETKA
Address: 510 GREEN BAY ROAD
City: WINNETKA
State: ILLINOIS Zip 60093



STATE OF ILLINOIS
COUNTY OF COOK SS

APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF WINNETKA, ILLINOIS,
AT A MEETING HELD ON THIS DAY OF , A.O., 20.

BY:
VILLAGE PRESIDENT

ATTEST:
VILLAGE CLERK

STATE OF ILLINOIS
COUNTY OF COOK SS

APPROVED THIS DAY OF 20 BY THE VILLAGE ENGINEER
OF THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

BY:
VILLAGE ENGINEER

STATE OF ILLINOIS
COUNTY OF COOK SS

APPROVED THIS DAY OF , 20 BY THE VILLAGE COLLECTOR
OF THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

BY:
VILLAGE COLLECTOR

STATE OF ILLINOIS
COUNTY OF COOK SS

GEODETIC SURVEY, LTD., AN ILLINOIS LAND SURVEYING
CORPORATION, DO HEREBY CERTIFY THAT WE HAVE PREPARED
THIS PLAT OF VACATION IN ACCORDANCE WITH OFFICIAL RECORDS
AND THAT SAID VACATION IS CORRECTLY REPRESENTED HEREON.

FIELD WORK COMPLETED: SEPTEMBER 9, 2022

DATED THIS 21st DAY OF SEPTEMBER, 2022.

BY:
PROFESSIONAL ILLINOIS LAND SURVEYOR NO.3384
LICENSE EXPIRES 11/30/2022

**EXHIBIT B**  
**PLAT OF SUBDIVISION**  
**(SEE ATTACHED EXHIBIT B)**

November 1, 2022

M-14-2022





## Agenda Item Executive Summary

**TITLE:** Resolution No. R-113-2022: Purchase of Ambulance - 2024 (Adoption)

**PRESENTER:** John Ripka

---

**AGENDA DATE:** November 1, 2022

**CONSENT:** No

**ITEM TYPE:** Ordinances and Resolutions

---

### ITEM HISTORY:

In 2012, the Fire Department developed a 20-year Apparatus Replacement Plan. The plan was developed to properly space out the purchase of Fire/EMS apparatus to avoid replacing multiple units within a short timespan, as well as maintaining a reliable fleet for emergency response. The plan has been reviewed with the Village Council during each budget presentation. The next ambulance purchase is scheduled for 2024. Due to significant manufacturing delays, ambulance build times are more than 2 years, so staff is requesting approval to order the ambulance this year in hopes of receiving it in 2024 or 2025.

### EXECUTIVE SUMMARY:

The Fire Department is requesting authorization to purchase a 2023 (to be built as 2024 or 2025) Ford F-550 Horton Ambulance through Foster-Coach Sales, Inc. out of Sterling Illinois. Foster-Coach was the selected vendor for the 2023 ambulance bid through the Suburban Purchasing Cooperative Contract #174. Some of the safety and vehicle improvements that have been included in the design and build of the new ambulance are:

- Safety restraint system to include front collision air bags as well as side impact air bags and roll over protection for attending medic and patient area.
- UV light installation in the patient area for disinfection purposes.
- Four-wheel drive to assist in maneuvering through inclement weather/ snow- and ice-covered roads.
- Liquid rear suspension for vehicle stability and softer ride for patients being transported to area hospitals.
- 360 view cameras for locating bystanders or obstructions when moving around scenes.
- Improved lighting in patient area for patient assessment and care.
- Electronic privacy glass on all patient area windows.
- Sound proofing the cab area for noise reduction to help prevent hearing loss.
- Four-point harness for attending medics in the back of the ambulance during transport.

The purchase costs are as follows:

2023 Ford F-550 Horton Ambulance : \$356,201.00

Trade-in of 2012 Medtec Reserve Ambulance : -\$ 12,500.00

Total for Foster-Coach Ambulance purchase : \$343,701.00

The forecasted FY 2024 capital budget for this purchase is \$350,000. Some additional funding will be needed for the lettering and logos.

**RECOMMENDATION:**

Consider approving Resolution No. R-113-2022, authorizing the purchase of a 2023 Horton Ambulance under Suburban Purchasing Cooperative Contract #174 and the disposal of the Fire Department 2012 Medtec Ambulance through the trade-in process.

**ATTACHMENTS:**

1. Resolution No. R-113-2022: Approving the Purchase of an Ambulance and Trade-In of an Ambulance
2. NWMC pricing sheet
3. Winnetka Quote 10-3
4. Winnetka Work Order 10-3
5. Winnetka Prints

**RESOLUTION NO. R-113-2022**

**A RESOLUTION APPROVING THE PURCHASE  
OF AN AMBULANCE AND TRADE-IN OF AN AMBULANCE**

**WHEREAS**, Article VII, Section 10 of the Constitution of the State of Illinois, and the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*, authorize and encourage intergovernmental cooperation; and

**WHEREAS**, the Village of Winnetka ("***Village***") is a member of the Northwest Municipal Conference ("***NWMC***"), a corporate organization representing municipalities and townships located within the State of Illinois and Counties of Cook, DuPage, Kane, Lake, and McHenry; and

**WHEREAS**, the Village participates in the NWMC Suburban Purchasing Cooperative ("***SPC***"), which permits local governments to purchase commodities and services according to contracts negotiated by the NWMC, resulting in significant savings for the Village; and

**WHEREAS**, the Village Fire Department ("***Department***") has identified the need to replace an existing 2012 ambulance built on a Freightliner chassis ("***Existing Ambulance***") with a new ambulance ("***New Ambulance***"); and

**WHEREAS**, the SPC sought bids for the award of a contract for the purchase of the New Ambulance; and

**WHEREAS**, the SPC identified Foster Coach, of Sterling, Illinois ("***Ambulance Vendor***"), as the low responsible bidder for the purchase of the New Ambulance with a purchase price of \$356,201.00; and

**WHEREAS**, the Existing Ambulance is no longer necessary or useful to the Village; and

**WHEREAS**, the Ambulance Vendor has offered a total trade-in value of \$12,500.00 for the Existing Ambulance to be used toward to purchase of the New Ambulance, bringing the final purchase price for the New Ambulance to \$343,701.00; and

**WHEREAS**, the Village President and Board of Trustees have determined that it will serve and be in the best interest of the Village to: (i) purchase the New Ambulance from the Ambulance Vendor; and (ii) trade-in the Existing Ambulance to the Ambulance Vendor;

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the Village of Winnetka, Cook County, Illinois, as follows:

**SECTION 1. RECITALS.** The Village Council adopts the foregoing recitals as its findings, as if fully set forth herein.

**SECTION 2: AUTHORIZATION TO DISPOSE OF EXISTING AMBULANCE.** Pursuant to the Village's home rule authority, the Village Council hereby deems the Existing Ambulance to be no longer necessary or useful to, or for the best interests of, the Village, and

**November 1, 2022**

**R-113-2022**

hereby authorizes the Village Manager, or his designee, to dispose of the Vehicle by trade-in for \$12,500 to the Ambulance Vendor.

**SECTION 3. APPROVAL OF PURCHASE OF NEW AMBULANCE.** The Village Council hereby approves the purchase by the Village of the New Ambulance from the Ambulance Vendor, in the total amount of \$356,201.00.

**SECTION 4: EXECUTION OF REQUIRED DOCUMENTATION.** The Village President and the Village Clerk are hereby authorized to execute and attest, on behalf of the Village, all purchase orders and documents necessary to complete the purchases of the New Ambulance authorized by Sections 2 of this Resolution and the disposition of the Existing Ambulance authorized pursuant to Section 3 of this Resolution.

**SECTION 5. EFFECTIVE DATE.** This Resolution will be in full force and effect from and after its passage and approval as provided by law.

**ADOPTED** this 1st day of November 2022, pursuant to the following roll call vote:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

Signed

\_\_\_\_\_  
Village President

Countersigned:

\_\_\_\_\_  
Village Clerk



You are in: [Home](#) / [Suburban Purchasing Cooperative](#) / **Ambulances**

## Ambulances

### Product Information

#### Contract #174

##### Type I Additional Duty Ambulance

The Governing Board has approved the following price increase on Type I Additional Duty Ambulance Contract (#174) to Foster Coach Sales, Inc., Sterling, IL, with the requested price increases taking effect immediately through December 31, 2022.

| Type I Additional Duty Ambulance (Contract #174)         |              |              |
|----------------------------------------------------------|--------------|--------------|
| Chassis                                                  | Current \$   | Proposed     |
| Ford F-550 Diesel 4x4 per SPC specifications             | \$319,183.00 | \$370,183.00 |
| <b>Alternate F-Series Chassis Options:</b>               |              |              |
| Provide 2 WD (4x2) Diesel Chassis                        | -\$2,597.00  | -\$2,597.00  |
| Provide 4 WD (4x4) Chassis with Gas 7.3 liter V-7 Engine | -\$8,096.00  | -\$8,096.00  |
| Provide 2WD (4x2) Chassis with Gas 7.3 liter V-8 Engine  | -\$10,693.00 | -\$10,693.00 |
| <b>Alternate Chassis Options:</b>                        |              |              |
| Freightliner M2 per SPC specifications                   | \$345,410.0  | \$400,676.00 |
| Freightliner Option Liquid Spring Suspension             | +\$10,500.00 | +\$11,500.00 |
| International MV607 per SPC specifications               | \$343,606.00 | \$398,593.00 |
| International Optional Liquid Spring Suspension          | +\$8,033.00  | +\$9,033.00  |
| International CV 4x4 with Liquid Spring Suspension       | \$328,581.00 | \$381,154.00 |
| Alternate CV Chassis Option: Provide 2WD (4x2) Chassis   | -\$2,950.00  | -\$2,950.00  |

Orders are placed directly with Foster Coach Sales, Inc.

##### Foster Coach Sales, Inc.

PO Box 700, 903 Prosperity Drive

Sterling, IL 61081

Phone: 800-369-4215 x7

Mobil: 630-470-5687

Fax: 815-625-7222

Contact Person: P.J. Foster

[pj@fostercoach.com](mailto:pj@fostercoach.com)

### Attachments

- [Foster Coach Price Increase](#)
- [2022 Foster Coach Contract Extension with Price Increase](#)
- [2020 Ambulance Contract Extension](#)
- [2019 Ambulance Contract Extension](#)
- [2018 Ambulance Contract](#)

- [Standard Ambulance Specifications](#)
- [Ford F550 Chassis Specs](#)
- [Order Form](#)

## Product Information

### Contract #177

#### Type III Medium Duty Ambulance

The Suburban Purchasing Cooperative (SPC) Governing Board has approved the following price increase on Type III Additional Duty Ambulance Contract (#177) to Foster Coach Sales, Inc., Sterling, IL along with the fourth and final one-year contract extension from July 17, 2022 through July 16, 2023.

| Type III Medium Duty Ambulance (Contract #177)                    |              |              |
|-------------------------------------------------------------------|--------------|--------------|
| Chassis                                                           | Current \$   | Requested    |
| 2023 Ford E-450 7.3 Liter V-8 Gas Engine per specifications       | \$293,183.00 | \$340,092.00 |
| 2022 Chevrolet G-4500 6.6 Liter V-8 Gas Engine per specifications | \$287,210.00 | \$333,164.00 |

Orders are placed directly with Foster Coach Sales, Inc.

#### Foster Coach Sales, Inc.

PO Box 700, 903 Prosperity Drive  
Sterling, IL 61081  
Phone: 800-369-4215 x7  
Mobil: 630-470-5687  
Fax: 815-625-7222  
Contact Person: P.J. Foster  
[pj@fostercoach.com](mailto:pj@fostercoach.com)

#### Fire Service, Inc.

1805 High Grove Lane  
Naperville, IL 60540  
Contact: Jason Gerhardt  
P: 317-649-2545 Indiana Office: 219-365-7157  
F: 800-578-4281  
[jgerhardt@fireserviceinc.com](mailto:jgerhardt@fireserviceinc.com)

### Attachments

- [Foster Coach Contract Extension with Price Increase](#)
- [2022 Foster Coach Contract Extension with Price Increase](#)

**SHARE THIS:**

Antioch Arlington Heights Bannockburn Barrington Bartlett Buffalo Grove Deer Park Deerfield Des Plaines Elk Grove Village Evanston  
Fox Lake Glencoe Glenview Grayslake Hanover Park Highland Park Hoffman Estates Kenilworth Lake Bluff Lake Forest Lake Zurich  
Libertyville Lincolnshire Lincolnwood Morton Grove Mount Prospect Niles Northbrook Northfield Northfield Township Palatine  
Park Ridge Prospect Heights Rolling Meadows Schaumburg Skokie Streamwood Vernon Hills West Dundee Wheeling Wilmette  
Winnetka

**FOSTER COACH SALES, INC.**

903 Prosperity Drive Street P.O. Box 700  
Sterling, Illinois 61081

Phone: (815) 625-3276  
(800) 369-4215  
Fax: (815) 625-7222  
Web site: www.fostercoach.com

**PF01116**

**QUOTATION**

TO: WINNETKA FIRE DEPARTMENT  
428 GREEN BAY ROAD  
WINNETKA , IL 60093

DATE: 10/03/22

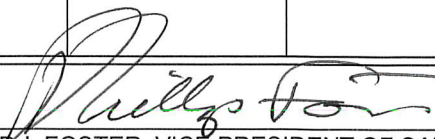
ATTN: DENNIS LEGAN

REFERENCE: NEW AMBULANCE

We are pleased to submit the following quotation in accordance with your request and subject to the Terms and Conditions listed below and on the reverse side hereof.

| QTY. | DESCRIPTION                                                                                                                                                                                               | EACH          | NET PRICE     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 1    | 2023 FORD F550 4X4 DIESEL CHASSIS ON A CUSTOM HORTON<br>CONVERSION PER CUSTOMER SPECIFICATIONS                                                                                                            | \$ 356,201.00 | \$ 356,201.00 |
|      | OPTION<br>TRADE IN 2012 FRIEGHTLINER CHASSIS ON A MEDTEC<br>CONVERSION<br>Must be in good mechanical condition at time of trade<br>and make it to Sterling by being driven or price subject<br>to change. | \$ -12,500.00 | \$ -12,500.00 |
|      |                                                                                                                                                                                                           | \$ Total      | \$ 343,701.00 |
|      | ACCEPTED BY: _____<br>TITLE: _____ Date: _____                                                                                                                                                            |               |               |

ESTIMATED DELIVERY:  
2+ YEARS DEPENDING ON CHASSIS

PROPOSED BY:   
P.J. FOSTER, VICE PRESIDENT OF SALES



**Horton**  
EMERGENCY VEHICLES

## PRELIMINARY BUILD SPECIFICATION

Quote # QUO0000007707

Production #

Document Rev. #

Status: Draft

**Prepared For:**

DENNIS LEGAN  
WINNETKA FIRE DEPARTMENT  
428 GREEN BAY RD  
WINNETKA,  
IL  
60093  
Phone:

**Presented By:**

P.J. Foster  
Foster Coach  
903 Prosperity Drive  
Sterling, IL  
61081  
Phone: 800-369-4215

| Option            | QTY      | Description                                                                                                                                                                                      |
|-------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHASSIS</b>    |          |                                                                                                                                                                                                  |
| <b>1000-0002</b>  | <b>1</b> | <b>AMBULANCE SPECIFICATIONS</b>                                                                                                                                                                  |
| <b>SR00188188</b> | <b>1</b> | PREVIOUS VEHICLE REFERENCE<br>Production #19197 - Not exact duplicate                                                                                                                            |
| <b>SR00189984</b> | <b>1</b> | <b>PROJECTED CHASSIS PRICE INCREASE APPLIED</b>                                                                                                                                                  |
| <b>1000-1002</b>  | <b>1</b> | <b>CHASSIS, 2023 FORD F-550 4X4, 193, DIESEL</b><br>The chassis required to complete the ambulance conversion shall be supplied by Horton.<br><br><b>SPECS AND PRICING ARE PENDING</b>           |
| <b>SR00188190</b> | <b>1</b> | OEM CHASSIS OPTIONS<br>Chassis to be ordered with the following OEM options:<br>- (4) TRACTION TIRES ON REAR<br>- (2) ALL-POSITION TIRES ON FRONT<br>- NO HI MOUNT 3RD BRAKE LIGHT (59H)         |
| <b>SR00188191</b> | <b>1</b> | FIN CODE/GPC DISCOUNT<br>Apply GPC discount.<br>FIN Code: QE028                                                                                                                                  |
| <b>SR00188192</b> | <b>1</b> | CHASSIS AUTO-LOCK DISABLE<br>Disable the chassis auto-lock function.                                                                                                                             |
| <b>SR00188372</b> | <b>1</b> | DYNAMAT INSULATION - CAB INTERIOR<br>APPLY DYNAMAT SUPERLITE INSULATION TO ALL INTERIOR CHASSIS BODY SURFACES WHERE POSSIBLE.<br>INSTALL WHILE CHASSIS IS STRIPPED.<br>Quote Reference #8822SW-1 |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                   |          |                                                                                                                                                                                                                                                                        |
|-------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |          |                                                                                                                                                                                                                                                                        |
| <b>1000-0071</b>  | <b>1</b> | <b>CHASSIS ORDERED WITH ALUMINUM WHEELS</b><br>The specified chassis is to be ordered to include OEM aluminum wheels.                                                                                                                                                  |
| <b>1000-0451</b>  | <b>1</b> | <b>PASS THROUGH CAB/MODULE, F SERIES</b><br>Install a pass-through opening between the cab and module. Pass-through to include a bellows connection.                                                                                                                   |
| <b>1000-0067</b>  | <b>1</b> | <b>DIESEL EXHAUST FLUID FILL, F SERIES</b><br>Install a label next to the DEF fill stating that the fill is to be used for DEF only.                                                                                                                                   |
| <b>1000-0083</b>  | <b>1</b> | <b>STANDARD CAB HEIGHT</b><br>The specified chassis will have the standard cab height.                                                                                                                                                                                 |
| <b>1000-0346</b>  | <b>1</b> | <b>MUD FLAPS, REAR, LARGE W/LOGO</b><br>Install individual rear mud flaps behind each set of rear wheels. Mud flaps to include Horton logo.                                                                                                                            |
| <b>1000-0090</b>  | <b>1</b> | <b>REINFORCE REAR BUMPER END CAPS</b><br>Reinforce end caps of rear bumper for greater impact resistance.                                                                                                                                                              |
| <b>1000-0223</b>  | <b>1</b> | <b>RUNNING BOARDS: EMB.W/STAR PUNCH, F SERIES</b><br>Install heavy duty aluminum embossed diamond plate running boards and splash shields. Running boards are to be star punched for enhanced drain and foot grip.                                                     |
| <b>1000-0227</b>  | <b>1</b> | <b>REAR STEP/ BUMPER ASSEMBLY, F SERIES</b><br>Install a diamondplate rear step/bumper assembly with flip-up center section.                                                                                                                                           |
| <b>SR00188193</b> | <b>1</b> | <b>RUSTPROOFING - REAR STEP ASSEMBLY</b><br>Apply rustproofing for bumper hanger assembly and exposed black painted surfaces. Use Fast-dry undercoating.                                                                                                               |
| <b>SR00188409</b> | <b>1</b> | <b>REAR BUMPER NOTE</b><br>TO BE FIXED IN THE DOWN POSITION - CENTER SECTION WILL NOT FLIP-UP.                                                                                                                                                                         |
| <b>1000-0149</b>  | <b>1</b> | <b>LIQUID SPRING SUSPENSION, F 550</b><br>Install a Liquid Spring hydraulic rear suspension. Wire system to dump when the left rear entry door is opened. Install manual controls in the cab near the driver.                                                          |
| <b>3000-0407</b>  | <b>1</b> | <b>RECEIVER/DRYER KIT, FORD F-SERIES CHASSIS</b><br>Install standard receiver/dryer kit w/pressure switch in the air conditioning system.                                                                                                                              |
| <b>BODY</b>       |          |                                                                                                                                                                                                                                                                        |
| <b>2000-0179</b>  | <b>1</b> | <b>AMBULANCE BODY</b><br>Conversion model is to be a 623F-I using a Ford F Series chassis. Body length is 173".                                                                                                                                                        |
| <b>SR00188194</b> | <b>1</b> | <b>BODY LENGTH INCREASE - 176"</b><br>Increase the overall body length to 176" per drawing.<br>Streetside rear compartment to be maximum width.<br>Curbside intermediate compartment to be maximum width                                                               |
| <b>SR00188277</b> | <b>1</b> | <b>LINE-X COATED COMPONENTS</b><br>The following components shall be Black Line-X coated.<br>- Running boards<br>- Splash shields<br>- Shroud between cab and module<br>- Front and rear corner guards<br>- Module fenders<br>Note: DO NOT LINE-X REAR RISER OR BUMPER |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>SR00189913</b> | <b>1</b> | <b>WARNING LIGHT ALIGNMENT</b><br>Align the upper outboard M9 lights horizontally with the M7 lights above the rear doors and vertically with the window level M9 lights.<br>The side-facing M9RCZ lights shall be centered below the 360 camera housings per drawings.                                                                                                                                                                                                                                                                                                                                            |
| <b>SR00191923</b> | <b>1</b> | <b>BLACK POWDER-COATING - RUB RAILS</b><br>The C-channel rub rails shall have a Black powder-coated finish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>2000-0237</b>  | <b>1</b> | <b>CRASH BARRIER SAFETY CONFIGURATION</b><br>The side access door is to be relocated at the forward most area on the curbside of the body. The space between the door and the head of the bench is to be occupied by an inside/outside access compartment. Compartment to include standard LED strip lighting.                                                                                                                                                                                                                                                                                                     |
| <b>SR00188376</b> | <b>1</b> | <b>CRASH BARRIER NOTES</b><br>SIZE: ACTUAL DIMENSIONS: 31.50"W x 58.56"H<br>CLEAR OPENING: 28.87"W x 47.44"H x 20.3"D<br>NOTE: MINIMUM 73.5" SQUAD BENCH LENGTH REQUIRED<br>DIMENSIONS INCLUDE 6" DROP. DOOR TO INCLUDE DUAL NADER PINS.<br>INCLUDE SWEEP-OUT FLOOR AND SILL PLATE.<br>INSTALL (2) ADJUSTABLE DIAMOND PLATE SHELVES IN COMPARTMENT.<br>SIZE FLANGE HEIGHTS TO BE FLUSH WITH DRI DECK. LOCATE: (1) AT INTERIOR FLOOR LEVEL<br>LOCATE: (1) SPACED EVENLY ABOVE IN THE I/O.<br>EXTEND THE INTERIOR ACCESS AS CLOSE TO FLOOR AS POSSIBLE. I/O AREA TO BE COVERED BY A CARGO NET (SELECTED SEPARATELY). |
| <b>2000-0014</b>  | <b>1</b> | <b>HEADROOM, 74"</b><br>The headroom is to be 74".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>2000-0240</b>  | <b>1</b> | <b>EMBOSSSED DIAMONDPLATE AT SIDE ENTRY DOOR</b><br>Fabricate the side door stepwell using embossed diamond treadplate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>2000-0245</b>  | <b>1</b> | <b>DOUBLE STEP CURBSIDE ENTRY, 6" DROP SKIRT</b><br>Fabricate curbside of body with 6" drop skirt. To include two step side entry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>2000-0246</b>  | <b>1</b> | <b>STREETSIDE 6" DROP SKIRT</b><br><p>Fabricate streetside of body with 6" drop skirt. &lt;/p&gt; </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>2000-0249</b>  | <b>1</b> | <b>ENHANCED INSULATION PACKAGE</b><br>Install the enhanced insulation package.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>2000-0250</b>  | <b>1</b> | <b>SOUND PROOFING/ACOUSTIC ENHANCEMENT PACKAGE</b><br>Install standard sound control package.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>2000-1050</b>  | <b>1</b> | <b>ROOF POCKET, AUXILIARY CONDENSER</b><br>Install a roof pocket for a CoolTech I unit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>2000-0506</b>  | <b>1</b> | <b>ELECTRONIC PRIVACY WINDOW For Rear Entry Doors</b><br>Two (2) fixed electronic privacy windows shall be installed in the rear entry doors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>2000-0263</b>  | <b>1</b> | <b>PRIVACY WINDOW, SLIDING FOR SIDE ENTRY DOOR</b><br>Install a sliding tinted privacy window in the side access door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>2000-0265</b>  | <b>2</b> | <b>EMERGENCY RELEASE, REAR DOORS</b><br>Install standard emergency release knobs on top and bottom of the rear module entrance doors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>2000-0704</b>  | <b>1</b> | <b>EMERGENCY RELEASE, SIDE ACCESS DOOR</b><br>Install emergency release knobs on top and bottom of the side module entrance door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2000-0010               | 1 | <b>DOOR HANDLES</b><br>Install Tri-Mark free floating style door handles with pre-stretched stainless steel cables. Include three piece interior door panels on all access doors.                                                                                                                                                                                                                                                                                                                     |
| 2000-0811               | 1 | <b>VI-TECH MOUNTING, F SERIES</b><br>Install standard Vi-Tech body mounts.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2000-0269               | 1 | <b>STAINLESS STEEL SPLASH SHIELDS</b><br>Install brushed stainless splash shields on the lower front face of the body just behind the cab access doors. These splash shields are to be the same height as the diamond plate front corner guards.                                                                                                                                                                                                                                                      |
| 2000-0690               | 1 | <b>FENDERS, STAINLESS, STD, CS 6" DROP SKIRT</b><br>Install a stainless steel fender, for use in conjunction with a 6" drop skirt, at the curbside rear wheelwell location.                                                                                                                                                                                                                                                                                                                           |
| 2000-0691               | 1 | <b>FENDERS, STAINLESS, STD, SS 6" DROP SKIRT</b><br>Install a stainless steel fender, for use in conjunction with a 6" drop skirt, at the streetside rear wheelwell location.                                                                                                                                                                                                                                                                                                                         |
| 2000-0586               | 1 | <b>C CHANNEL RUB RAILS</b><br>Install 'C' channel style lower body rub rails.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SR00188269              | 1 | <b>FENDER AND RUB RAIL CONFIGURATION</b><br>Vehicle includes a 6" streetside drop skirt and a 6" curbside drop skirt. Install fenders for a 3" drop skirt on both sides and lengthen the rub rails so they extend below the fenders forward of the rear wheels.                                                                                                                                                                                                                                       |
| 2000-0276               | 1 | <b>EXTENDED DIAMOND PLATE CORNER GUARDS</b><br>Install extended diamond plate corner guards that extend to the bottom of the paint stripe or pin stripe which ever is applicable.                                                                                                                                                                                                                                                                                                                     |
| SR00188270              | 1 | <b>EXTENDED CORNER GUARD HEIGHT NOTE</b><br>Front corner guards to be 36"H.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2000-0281               | 1 | <b>REAR DOOR HOLD OPENS, GRABBER</b><br>Install chrome Cast Products "Grabber" style rear door hold opens. (NOTE: HOLDOPENS MUST BE RELOCATED IF TELESCOPIC LIGHTS ARE ORDERED)                                                                                                                                                                                                                                                                                                                       |
| 2000-0583               | 1 | <b>ENTRY DOOR THRESHOLDS, LINE-X</b><br>Apply black Line-X to the side and rear entry door thresholds. Delete the standard anti-slip tape.                                                                                                                                                                                                                                                                                                                                                            |
| 2000-0584               | 1 | <b>REAR RISER ADP</b><br>The rear riser is to be fabricated out of polished aluminum diamondplate.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2000-0684               | 1 | <b>LICENSE PLATE BRACKET, CENTER OF RISER</b><br>Install a recessed rear license plate bracket centered in the rear riser. Include an LED license plate light.                                                                                                                                                                                                                                                                                                                                        |
| SR00189838              | 1 | <b>DOOR REFLECTOR - DELETE</b><br>Delete door reflectors - do not install.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>COMPARTMENTATION</b> |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2900-1553               | 1 | <b>STREETSIDE FORWARD COMPARTMENTS</b><br>The height of the streetside front compartment is to be the reduced. An electrical compartment is to be installed above the primary compartment. See drawings for compartment dimensions. Both compartments are to include standard LED strip lighting and single hinged doors. The upper compartment is to include a vent in the door. All electrical components usually installed in the intermediate compartment shall be relocated to this compartment. |
| 2000-0400               | 1 | <b>SS FORWARD COMPT. DIAMONDPLATE</b><br>The streetside forward compartment is to be fabricated from diamondplate.                                                                                                                                                                                                                                                                                                                                                                                    |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|            |   |                                                                                                                                                                                                                                                                                                                            |
|------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2900-0004  | 2 | <b>ADJUSTABLE SHELF STREETSIDE FRONT Left Side of Divider per Drawing</b><br>Install diamond plate adjustable shelving in the streetside forward compartment. Locate as noted.                                                                                                                                             |
| 2900-2902  | 1 | <b>LINED DIVIDER, STREETSIDE FORWARD 13" From Right Wall</b><br>Spray the specified streetside forward compartment divider with Line-X lining. Material color is noted below.                                                                                                                                              |
| 2000-0225  | 1 | <b>SWEEP OUT COMPARTMENT FLOOR, SS FRONT</b><br>Streetside forward compartment floor is to be sweep-out style.                                                                                                                                                                                                             |
| SR00188272 | 1 | <b>SWEEP-OUT FLOOR CONFIGURATION</b><br>All sweep-out floors shall be fabricated from smooth aluminum with a D/A finish.                                                                                                                                                                                                   |
| 2900-0095  | 1 | <b>SILL PLATES, STREETSIDE FRONT</b><br>Install a stainless sill plate on the streetside forward compartment.                                                                                                                                                                                                              |
| 2900-1556  | 1 | <b>STREETSIDE INTERMEDIATE COMPARTMENT</b><br>The height of the streetside intermediate compartment is to be reduced to allow space for an interior cabinet located below the interior countertop. See drawings for compartment dimensions. Compartment is to include standard LED strip lighting and double hinged doors. |
| SR00188374 | 1 | <b>HEIGHT MODIFICATION - STREETSIDE INTERMEDIATE COMPARTMENT</b><br>Raise compartment height by 2" thereby increasing height of inhalation area countertop.                                                                                                                                                                |
| 2000-0402  | 1 | <b>SS INTRMDT COMPT. DIAMONDPLATE</b><br>The streetside intermediate compartment is to be fabricated from diamondplate.                                                                                                                                                                                                    |
| 2900-0144  | 1 | <b>ADJUSTABLE SHELF STREETSIDE INTERMEDIATE CENTERED IN COMPARTMENT</b><br>Install diamond plate adjustable shelving in the streetside intermediate compartment. Locate as noted.                                                                                                                                          |
| 2900-4050  | 1 | <b>SHELF PULL OUT TRAY, STREETSIDE INT</b><br>Diamond plate pull-out tray with Accuride slides installed in the location noted above.                                                                                                                                                                                      |
| 2900-4060  | 1 | <b>TOOL MOUNTING PLATE; STREETSIDE INT</b><br>Install a .25" thick aluminum plate on the back wall of the streetside intermediate compartment. Plate is to have a D/A finish. Install (2) aluminum 'C' channels to the wall and secure the plate using the 'C' channels.                                                   |
| SR00190160 | 1 | <b>TOOL PLATE NOTE</b><br>Plate to sit horizontally and welded in place on the top of the slide out tray. Include a 1" x 1" grid of peg board style holes.                                                                                                                                                                 |
| 2000-0624  | 1 | <b>SWEEP OUT COMPARTMENT FLOOR SS INTERMEDIATE COMPT</b><br>Streetside intermediate compartment floor is to be sweep-out style.                                                                                                                                                                                            |
| 2900-4005  | 1 | <b>SILL PLATES, STREETSIDE INTERMEDIATE</b><br>Install a stainless sill plate on the streetside intermediate compartment.                                                                                                                                                                                                  |
| 8000-0145  | 1 | <b>SS WHEELWELL COMPARTMENT, DELETE</b><br>Vehicle is not equipped with a streetside wheelwell compartment.                                                                                                                                                                                                                |
| 2900-1824  | 1 | <b>STREETSIDE REAR COMPARTMENT 59.5H X Maximum Width per Drawing</b><br>The streetside rear compartment is to be custom sized per dimensional information provided. See drawings for compartment dimensions. Compartment is to include standard LED strip lighting and double hinged doors.                                |
| SR00189840 | 1 | <b>COPARTMENT MODIFICATIONS - STREETSIDE REAR</b><br>Compartment to be as WIDE as possible. Compartment to be approximately 1.5" wider than door frame on forward side.<br>Notch the upper 26.13" of back wall to allow for a 6"D (I.D.) lower interior main wall cabinet.                                                 |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                   |          |                                                                                                                                                                                                                                                                                                                              |
|-------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |          | Notch the upper left wall to accommodate the 34" wide CPR seat while maintaining a 20" wide telemetry area per drawing.                                                                                                                                                                                                      |
| <b>SR00189841</b> | <b>1</b> | <b>C-CHANNELS - STREETSIDE REAR</b><br>Install (2) C-channels spaced evenly on back wall below the upper notch. Size for full usable height.                                                                                                                                                                                 |
| <b>2000-0404</b>  | <b>1</b> | <b>SS REAR COMPT. DIAMONDPLATE</b><br>The streetside rear compartment is to be fabricated from diamondplate.                                                                                                                                                                                                                 |
| <b>2900-0145</b>  | <b>1</b> | <b>ADJUSTABLE SHELF STREETSIDE REAR AT BOTTOM OF THE REDUCED DEPTH SECTION. DECREASE SHELF DEPTH TO ALLOW IT TO BE ADJUSTABLE UPWARD</b><br>Install diamond plate adjustable shelving in the streetside rear compartment. Locate as noted.                                                                                   |
| <b>2000-0608</b>  | <b>1</b> | <b>SWEEP OUT COMPARTMENT FLOOR SS REAR COMPT</b><br>Streetside rear compartment floor is to be sweep-out style.                                                                                                                                                                                                              |
| <b>2900-4007</b>  | <b>1</b> | <b>SILL PLATES, STREETSIDE REAR</b><br>Install a stainless sill plate on the streetside rear compartment.                                                                                                                                                                                                                    |
| <b>2900-1826</b>  | <b>1</b> | <b>CURBSIDE REAR COMPARTMENT 82.13"H X 25.70"W</b><br>The curbside rear compartment is to be custom sized per dimensional information provided. See drawings for compartment dimensions. Compartment is to include standard LED strip lighting and a single hinged door.                                                     |
| <b>SR00189842</b> | <b>1</b> | <b>CLOSEOUT - CURBSIDE REAR</b><br>Install a closeout in conjunction with the bench facing drawer recessed into the compartment. Fabricate top of closeout with flanges to mimic a fixed shelf. Bottom of closeout to be 40" above compartment floor.<br>Note: Closeout to be Line-X coated in conjunction with compartment. |
| <b>2000-0409</b>  | <b>1</b> | <b>CS REAR COMPT. FLAT ALUMINUM</b><br>The curbside rear compartment is to be fabricated from flat aluminum.                                                                                                                                                                                                                 |
| <b>2900-2913</b>  | <b>1</b> | <b>LINED COMPARTMENT, CURBSIDE REAR</b><br>Spray the curbside rear compartment with Line-X lining. Material color is noted below.                                                                                                                                                                                            |
| <b>SR00189843</b> | <b>1</b> | <b>LINE-X NOTE - CURBSIDE REAR</b><br>Do not coat floor or ceiling.                                                                                                                                                                                                                                                          |
| <b>2900-0148</b>  | <b>2</b> | <b>ADJUSTABLE SHELF CURBSIDE REAR SPACED EVENLY ABOVE FIXED</b><br>Install diamond plate adjustable shelving in the curbside rear compartment. Locate as noted.                                                                                                                                                              |
| <b>2900-4070</b>  | <b>1</b> | <b>FIXED VERTICAL DIVIDER, CURBSIDE REAR 11" FROM RH WALL</b><br>Install a 16" deep fixed vertical divider in the curbside rear compartment. Locate as noted above.                                                                                                                                                          |
| <b>2900-2915</b>  | <b>1</b> | <b>LINED DIVIDER, CURBSIDE REAR 11" FROM RH WALL</b><br>Spray the specified curbside rear compartment divider with Line-X lining. Material color is noted below.                                                                                                                                                             |
| <b>2000-0611</b>  | <b>1</b> | <b>SWEEP OUT COMPARTMENT FLOOR CS REAR COMPT</b><br>Curbside rear compartment floor is to be sweep-out style.                                                                                                                                                                                                                |
| <b>2900-4001</b>  | <b>1</b> | <b>STAIR CHAIR POCKET, CURBSIDE REAR</b><br>A stair chair pocket is to be recessed into the curbside rear compartment inner door panel. The pocket shall be installed as close to the bottom and hinged side of door as possible. See drawings for dimensions.                                                               |
| <b>2900-2956</b>  | <b>1</b> | <b>STAIR CHAIR MODEL, STRYKER #6252</b><br>A Stryker #6252 stair chair will be stored as noted. This is for sizing/placement purposes only. Horton is not to supply this equipment.                                                                                                                                          |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                           |   |                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2900-4008                 | 1 | <b>SILL PLATES, CURBSIDE REAR</b><br>Install a stainless sill plate on the curbside rear compartment.                                                                                                                                                                                                                                                   |
| 2900-1825                 | 1 | <b>CURBSIDE INTERMEDIATE COMPARTMENT</b><br>The curbside intermediate compartment is to be custom sized per dimensional information provided. See drawings for compartment dimensions. Compartment is to include standard LED strip lighting and a single hinged door.                                                                                  |
| SR00189839                | 1 | <b>CURBSIDE INTERMEDIATE COMPARTMENT WIDTH NOTE</b><br>Compartment to be as wide as possible between the curbside rear compartment and wheel well.                                                                                                                                                                                                      |
| 2000-0406                 | 1 | <b>CS INTRMDT COMPT. DIAMONDPLATE</b><br>The curbside intermediate compartment is to be fabricated from diamondplate.                                                                                                                                                                                                                                   |
| 8000-0143                 | 1 | <b>CURBSIDE FRONT COMPT DOOR DELETE</b>                                                                                                                                                                                                                                                                                                                 |
| 2000-0610                 | 1 | <b>SWEEP OUT COMPARTMENT FLOOR CS INTERMEDIATE COMPT</b><br>Curbside intermediate compartment floor is to be sweep-out style.                                                                                                                                                                                                                           |
| 2900-4009                 | 1 | <b>SILL PLATES, CURBSIDE INTERMEDIATE</b><br>Install a stainless sill plate on the curbside intermediate compartment.                                                                                                                                                                                                                                   |
| 2900-4081                 | 1 | <b>LINE-X LINER COLOR, BLACK</b><br>The specified Line-X lining is to be black in color.                                                                                                                                                                                                                                                                |
| 2900-1204                 | 1 | <b>DRI DECK, BLACK</b><br>Black Dri-Deck is to be installed on the floor and shelving of all exterior compartments. To include tapered edge trim pieces where applicable.                                                                                                                                                                               |
| <b>PAINT AND GRAPHICS</b> |   |                                                                                                                                                                                                                                                                                                                                                         |
| 5000-0004                 | 1 | <b>CHASSIS PAINT AGATE BLACK (FRD19:UM) OVER RED (FLNA 32077)</b><br>Paint chassis special color as noted above.                                                                                                                                                                                                                                        |
| SR00188346                | 1 | <b>CHASSIS PAINT SCHEME - BLACK OVER RED</b><br>PAINT THE CAB ROOF AND PILLARS AGATE BLACK METALLIC DOWN TO THE BOTTOM OF THE ROOF PILLARS.<br>ENTIRE HOOD AND LOWER CHASSIS AREAS TO BE RED.                                                                                                                                                           |
| 5000-0189                 | 1 | <b>MODULE PAINT AGATE BLACK (FRD19:UM) OVER RED (FLNA 32077)</b><br>The module body is to be painted a special paint color and paint code as noted above.                                                                                                                                                                                               |
| SR00189844                | 1 | <b>MODULE PAINT SCHEME - BLACK OVER RED WITH WHITE ROOF</b><br>PAINT THE ROOF EXTRUSIONS AND THE UPPER BODY DOWN TO JUST BELOW THE NFPA VENTS LIGHTS ON BODY SIDES BLACK. INCLUDE FRONT AND REAR FACES.<br>PAINT THE ENTIRE REAR ENTRY DOORS RED.<br>PAINT THE ROOF INSET INBOARD OF THE ROOF EXTRUSIONS WHITE. NO WHITE TO BE VISIBLE FROM THE GROUND. |
| SR00189845                | 1 | <b>PAINT CAMERA COVERS</b><br>Paint 360 degree camera covers Agate Black Metallic to match the selected body color.<br>Note: Rear camera will not have a cover.                                                                                                                                                                                         |
| 5000-0014                 | 1 | <b>PAINT PANEL: SAMPLE AGATE BLACK (FRD19:UM) OVER RED (FLNA 32077)</b><br>A painted test panel shall be prepared with the paint color and number noted above,                                                                                                                                                                                          |
| SR00189908                | 1 | <b>DIAMOND GRADE RED/WHITE STRIPE - RUB RAILS</b><br>Install a 750" Diamond Grade alternating Red/White stripe through the center of the C-Channel rub rails.                                                                                                                                                                                           |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                          |   |                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |   |                                                                                                                                                                                                                                                                                                                                                      |
| 5000-0300                | 1 | <b>DIAMONDGRADE CHEVRON, REAR PANELS Red, Fluorescent Yellow/Green</b><br>Install Diamondgrade chevron striping on the rear of the body inboard of the corner posts and below the upper driprail. Exclude rear entry doors.                                                                                                                          |
| 5000-0079                | 1 | <b>DIAMONDGRADE CHEVRON, ACCESS DOOR PANELS Red, Fluorescent Yellow Green</b><br>Install a Diamondgrade chevron on the lower interior door panels on all body access doors.                                                                                                                                                                          |
| SR00188378               | 1 | <b>CHEVRON PINSTRIPING - REAR FACE AND ENTRY DOOR PANELS</b><br>INSTALL A 0.25" RED PINSTRIPE AROUND THE PERIMETER OF THE CHEVRONS ON THE REAR FACE AND THE ENTRY DOOR PANELS.                                                                                                                                                                       |
| 5000-0071                | 1 | <b>STAR OF LIFE, 36"</b><br>Install 36" star of life on the module body roof per 'K' requirements..                                                                                                                                                                                                                                                  |
| 5000-0190                | 3 | <b>ACCESS DOORS RED SCOTCHLITE STRIP</b><br>Install 2" x 12" strips of red Scotchlite at the top of each entry door placed horizontally.                                                                                                                                                                                                             |
| <b>INTERIOR FEATURES</b> |   |                                                                                                                                                                                                                                                                                                                                                      |
| 2000-1120                | 1 | <b>POLYCARBONATE COLOR: LIGHT TINT</b><br>All polycarbonate doors to be 'light tint'.                                                                                                                                                                                                                                                                |
| 2000-0827                | 3 | <b>COUNTERTOP, GRAY GRANITE (1) Inhalation Area, (1) Telemetry Area, (1) Crash Barrier</b><br>Install solid surface countertop(s) in lieu of stainless steel. Material is to include radiused and tapered corners and is to have a polished finish. Color is to be Gray Granite. Locate as noted above.                                              |
| SR00188350               | 1 | <b>SOLID SURFACE SPACER</b><br>PROVIDE A GRAY GRANITE SPACER FOR MONITOR MOUNT.                                                                                                                                                                                                                                                                      |
| 2000-0301                | 1 | <b>STAINLESS STEEL-INHALATION PANEL:</b><br>The inhalation panel is to be fabricated from brushed stainless steel. All edges are to be filed.                                                                                                                                                                                                        |
| 2000-0643                | 1 | <b>SILVER METALLIC CG TECH INTERIOR COLOR</b><br>The patient area walls, inner door panels and inhalation panel (EXCLUDING the main cabinet wall and associated areas such as the action area, CPR seat and telemetry area when equipped) are to be finished with Silver Metallic CG Tech material. Requires stainless risers and lower door panels. |
| SR00188379               | 1 | <b>CG-TECH ON MAIN WALL NOTES</b><br>Cover all of the normally painted vertical wall surfaces of the inhalation area, CPR seat area, and telemetry areas with with Polar White CG-Tech.<br>Note: All other wall surfaces to be Silver Metallic CG-Tech.                                                                                              |
| SR00189854               | 1 | <b>FLOORING</b><br>Install Loncoin Fleckstone II ONYX #150 (Black) - No Top Seal flooring.                                                                                                                                                                                                                                                           |
| 2000-0324                | 1 | <b>STAINLESS STEEL RISERS</b><br>Install stainless steel on the interior risers. If a cabinet riser accent stripe is ordered the stainless steel will stop at the bottom edge of the stripe.                                                                                                                                                         |
| 2000-0325                | 1 | <b>STAINLESS STEEL LOWER DOOR PANELS</b><br>Finish lower section of inside patient compartment doors with stainless steel.                                                                                                                                                                                                                           |
| SR00188351               | 1 | <b>STAINLESS LOWER DOOR PANEL NOTE</b><br>The lower door panels shall extend upward to adjoin the center panels containing the door lock bezel. No CG-Tech to be exposed.                                                                                                                                                                            |
| 2000-0669                | 1 | <b>WHITE CABINET COLOR</b>                                                                                                                                                                                                                                                                                                                           |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|            |   |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |   | All interior cabinetry is to be painted White.                                                                                                                                                                                                                                                                                                                                                                             |
| 2000-0709  | 1 | <b>CABINET PAINT TO BE SMOOTH</b><br>The specified cabinet paint is to have a smooth finish.                                                                                                                                                                                                                                                                                                                               |
| 2000-3014  | 1 | <b>GUNMETAL VACU-FORM VINYL COLOR</b><br>All seat cushions, backrests and vinyl closeouts are to be covered in Gunmetal colored material.                                                                                                                                                                                                                                                                                  |
| 2000-3011  | 1 | <b>VACUFORMED UPHOLSTERY</b><br>All seat cushions including head and back cushions are to be vacuformed style with .5" overhang. Cushions are to be installed with Velcro around the full perimeter of the cushion. All closeouts are to be covered with matching material and installed per standard. Head, backrest and HOPS cushions are to be made and attached per standard. Bucket seats to be specified separately. |
| 2000-0326  | 1 | <b>STANDARD FIXED SEATBASE</b><br>Install the standard aluminum fixed seat base for the attendant's seat specified.                                                                                                                                                                                                                                                                                                        |
| SR00189772 | 1 | <b>SEAT BASE OFFSET - 2"</b><br><b>Install the standard aluminum fixed seat base for the specified attendant seat. Extend the top plate 2" and install the seat 2" inboard from standard to provide adequate clearance between the seat and the main wall cabinetry.</b>                                                                                                                                                   |
| 2000-1620  | 1 | <b>USSC CHILD, BLACK 4-POINT, GUNMETAL</b><br>Install a vacu-formed Gunmetal USSC high back bucket seat with integral child safety seat and black 4pt seatbelt and safety vest. The seat to be adjustable front to rear and is to be mounted at the head of the cot.                                                                                                                                                       |
| 2000-0681  | 1 | <b>4 POINT SEAT BELT FOOT OF BENCH, BLACK</b><br>Install black 4-pt seatbelt with safety vest at the foot position of the squad bench.                                                                                                                                                                                                                                                                                     |
| 2000-0682  | 1 | <b>4 POINT SEAT BELT HEAD OF BENCH, BLACK</b><br>Install black 4-pt seatbelt with safety vest at the head position of the squad bench.                                                                                                                                                                                                                                                                                     |
| 2000-0683  | 1 | <b>4 POINT SEAT BELT, CPR SEAT, BLACK</b><br>Install black 4-pt seatbelt with safety vest at CPR seat location.                                                                                                                                                                                                                                                                                                            |
| 2000-0605  | 1 | <b>ALUMINUM INTERIOR CABINETS</b><br>All interior cabinets are to be fabricated from aluminum.                                                                                                                                                                                                                                                                                                                             |
| 3000-1118  | 1 | <b>TUBULAR AIRBAG, ATTENDANT'S SEAT</b><br>Install a tubular airbag at the attendant's seat. Unit uses an angled upper inhalation cabinet and does not include a cabinet beneath the main countertop.                                                                                                                                                                                                                      |
| 3000-1125  | 1 | <b>HEAD CURTAIN AIRBAG, ATTENDANT'S SEAT</b><br>Install a head curtain air bag for the attendant's seat for use with a standard linen cabinet.                                                                                                                                                                                                                                                                             |
| 3000-1123  | 1 | <b>ROLL SENSOR</b><br>Install the roll sensor in the standard location. Unit includes streetside airbags only.                                                                                                                                                                                                                                                                                                             |
| 3000-1127  | 1 | <b>TUBULAR AIRBAG, CPR SEAT LOCATION.</b><br>Install a tubular airbag forward of the CPR seat.                                                                                                                                                                                                                                                                                                                             |
| 2000-0575  | 1 | <b>CABINET TRIM RADIUS</b><br>Install smooth radiused trim molding on all applicable interior cabinets.                                                                                                                                                                                                                                                                                                                    |
| 2900-0223  | 1 | <b>IV HANGER, CP WITH RUBBER ARM COT KNEE In-Line with Streetside Dome Lights Per Drawing</b><br>Install a Cast Products recessed IV hanger with rubber arm over the cot knee area.                                                                                                                                                                                                                                        |
| 2900-0206  | 1 | <b>IV HANGER, CP WITH RUBBER ARM BENCH HEAD Outboard of Grab Rail per Drawing</b><br>Install a Cast Products recessed IV hanger with rubber arm over the bench head area.                                                                                                                                                                                                                                                  |
| 2900-0221  | 1 | <b>IV HANGER, CP WITH RUBBER ARM BENCH KNEE In-Line with Curbside Dome Lights per Drawing</b><br>Install a Cast Products recessed IV hanger with rubber arm over the bench knee area.                                                                                                                                                                                                                                      |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                            |   |                                                                                                                                                                                                                                                                        |
|----------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2000-1311                  | 1 | <b>GRAB RAIL: 6FT YELLOW ANTI-MIC, OVER BENCH Outboard of Curbside Dome Lights per Drawing</b><br>Install a standard style 6' main grab rail with yellow anti-microbial coating. Locate offset toward the bench wall in the patient area ceiling.                      |
| 2000-1320                  | 1 | <b>GRAB RAIL: 8FT YELLOW ANTI-MIC CENTER Streetside Edge of Center Ceiling Plate</b><br>Install a standard style 8' main grab rail with yellow anti-microbial coating. Locate centered in the patient area ceiling.                                                    |
| 2000-1307                  | 1 | <b>VERTICAL GRAB RAIL, 2' YELLOW, BOLSTER</b><br>Install a standard style 2' grab rail with yellow anti-microbial coating. Locate on the bench bolster at the side access door angled upward toward the forward end.                                                   |
| 2000-1316                  | 1 | <b>VERT GRAB RAIL, 2 FT. YELLOW ANTI-MIC REAR DOORS</b><br>Install a standard style 2' grab rail with yellow anti-microbial coating. Locate to the curb side just inside the rear entry doors mounted vertically.                                                      |
| 2000-1308                  | 1 | <b>PATIENT DOOR GRAB RAILS: YELLOW ANTI-MICROBIAL</b><br>Install standard 'V' shaped grab rails with yellow anti-microbial coating. Locate on the interior door panels of all three patient entry doors.                                                               |
| 2000-0423                  | 1 | <b>CEILING MATERIAL, PLATINUM WHITE COMPOSITE</b><br>The standard module ceiling material shall be platinum white aluminum composite.                                                                                                                                  |
| 2000-0578                  | 1 | <b>FIRE EXTINGUISHERS: 5LB ABC SHIP LOOSE</b><br>Supply and ship loose a five lb ABC fire extinguisher.                                                                                                                                                                |
| 2000-0579                  | 1 | <b>FIRE EXTINGUISHERS: 5LB ABC SHIP LOOSE</b><br>Supply and ship loose a second five lb ABC fire extinguisher.                                                                                                                                                         |
| SR00188352                 | 1 | <b>GLOVE STORAGE ABOVE REAR ENTRY DOORS</b><br>Glove storage for (2) glove boxes shall be provided in the closeout above the rear entry doors. Include hinge-up padded doors with oval access openings and ball-catch latches.<br>Glove Box Size: 10.5"W X 5.5"H X 4"D |
| SR00189867                 | 1 | <b>REAR DOOR PANEL GLOVE BOX HOLDERS</b><br>INSTALL RECESSED STORAGE FOR GLOVES BOXES IN THE LOWER REAR ENTRY DOOR PANELS PER DRAWING. INCLUDE HINGE-UP ACRYLIC DOORS WITH SOUTHCO PULL-RING LATCHES.<br>GLOVE BOX SIZE: 10.5"L x 5.5"H x 4.0"D                        |
| <b>STREETSIDE CABINETY</b> |   |                                                                                                                                                                                                                                                                        |
| 2000-0337                  | 1 | <b>LINEN CABINET</b><br>Install a standard storage cabinet behind the attendant seat.                                                                                                                                                                                  |
| 2900-1076                  | 1 | <b>FIXED SHELF, UPPER LINEN CLOSET</b><br>Fab and install a fixed aluminum shelf in the upper section of the linen cabinet. Shelf is to be painted to match the cabinet color.                                                                                         |
| 2900-1079                  | 1 | <b>ADJUSTABLE SHELF MIDDLE 1 LINEN CLOSET</b><br>Fab and install an adjustable aluminum shelf in the middle section of the linen cabinet. Shelf is to be painted to match the cabinet color.                                                                           |
| 2900-1080                  | 1 | <b>FIXED SHELF, LINEN CLOSET, CENTER SECTION</b><br>Fab and install a second fixed aluminum shelf in the middle section of the linen cabinet. Shelf is to be painted to match the cabinet color.                                                                       |
| 2900-2029                  | 3 | <b>SOLID LAMINATE-COVERED LINEN CLOSET DOOR</b><br>Install hinged solid doors on the linen cabinet. Cover in laminate to match the interior.                                                                                                                           |
| 2900-1070                  | 1 | <b>PIANO HINGE FOR LINEN CLOSET TOP DOOR</b><br>The upper linen cabinet door(s) is/are to use piano style hinge.                                                                                                                                                       |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|            |   |                                                                                                                                                                                                |
|------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2900-1072  | 1 | <b>PIANO HINGE FOR LINEN CLOSET MIDDLE DOOR</b><br>The middle linen cabinet door(s) is/are to use piano style hinge.                                                                           |
| 2900-1074  | 1 | <b>PIANO HINGE FOR LINEN CLOSET LOWER DOOR</b><br>The lower linen cabinet door(s) is/are to use piano style hinge.                                                                             |
| 2900-1056  | 1 | <b>SOUTHCO LOCKING LATCH, LINEN CABINET DOOR TOP,</b><br>Install a stainless flush mount Southco locking pull latch on the upper linen cabinet door.                                           |
| 2900-1064  | 1 | <b>SS LATCH FOR LINEN CLOSET DOOR MIDDLE</b><br>Install a stainless flush mount Southco non-locking pull latch on the middle linen cabinet door.                                               |
| 2900-1065  | 1 | <b>SOUTHCO LATCH FOR LINEN CABINET DOOR, LOWER</b><br>Install a stainless flush mount Southco pull latch on the lower linen cabinet door.                                                      |
| 2000-0343  | 1 | <b>STREETSIDE WALL WITH CPR SEAT</b><br>Street side cabinet wall to include a CPR seat.                                                                                                        |
| SR00188353 | 1 | <b>CPR SEAT SCAB COVERING</b><br>Install matching flooring material on the scab area behind the CPR seat to match what is provided on the bench area scab.                                     |
| SR00189855 | 1 | <b>CPR SEAT WIDTH, 34"</b><br>The CPR seat shall be 34" wide (measured frame to frame - not actual seat width. Maintain a 20" wide telemetry area countertop per drawing.                      |
| 2900-4087  | 1 | <b>ANGLED UPPER CABINET, FORWARD OF CPR SEAT</b><br>The upper cabinet forward of the CPR seat is to be angled.                                                                                 |
| 2900-4086  | 1 | <b>ANGLED UPPER CABINET, AFT OF CPR SEAT</b><br>The upper cabinet to the rear of the CPR seat is to be angled.                                                                                 |
| 2000-2050  | 1 | <b>CUSTOM CABINET, Cabinet 1 Dimensions: 20.75H x 33.5W x 16D - Location: Upper Rear Main Wall</b><br>Main wall cabinet #1 dimensions are to be as noted above. Note that dimensions are I.D.  |
| 2000-1123  | 1 | <b>POLYCARBONATE SLIDING, CABINET 1</b><br>Cabinet specified above is to have sliding polycarbonate doors.                                                                                     |
| 2900-0117  | 1 | <b>LIFT UP CABINET FRAMES INTERIOR Cabinet 1</b><br>Install a flip-up restocking cabinet frame on cabinet noted above. Includes gas shocks and latches.                                        |
| 2900-0061  | 1 | <b>INTERIOR ADJUSTABLE SHELVING Cabinet 1</b><br>Install painted adjustable shelving in cabinet #1.                                                                                            |
| 2000-2051  | 1 | <b>CUSTOM CABINET, Cabinet 2 Dimensions: 24.875H x 33.5W x 68D - Location: Lower Rear Main Wall</b><br>Main wall cabinet #2 dimensions are to be as noted above. Note that dimensions are I.D. |
| 2000-1125  | 1 | <b>POLYCARBONATE SLIDING, CABINET 2</b><br>Cabinet specified above is to have sliding polycarbonate doors.                                                                                     |
| 2900-0172  | 2 | <b>INTERIOR ADJUSTABLE SHELVING, Cabinet 2</b><br>Install painted adjustable shelving in cabinet #2.                                                                                           |
| 2900-4103  | 1 | <b>LIFT UP CABINET FRAMES, UPPER INHALATION CABINET</b><br>Install a flip-up restocking cabinet frame on cabinet noted above. Includes gas shocks and horizontal latches.                      |
| 2000-2058  | 1 | <b>UPPER INHALATION CABINET 14.75H x 40.75W x 16D</b><br>Upper inhalation cabinet dimensions are to be as noted above. Note that dimensions are I.D.                                           |
| 2000-1156  | 1 | <b>POLYCARBONATE SLIDING, UPPER INHALATION CABINET</b><br>Cabinet specified above is to have sliding polycarbonate doors.                                                                      |
| 2900-1094  | 1 | <b>INTERIOR SHELVING, UPPER INHALATION CABINET</b>                                                                                                                                             |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |          | Install painted adjustable shelving in upper inhalation cabinet.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>2000-2059</b>         | <b>1</b> | <b>LOWER INHALATION CABINET 12.75H X 24.25W X 16D</b><br>Cabinet below the inhalation area dimensions are to be as noted above. Note that dimensions are I.D.                                                                                                                                                                                                                                                                                                                                                |
| <b>2000-1159</b>         | <b>1</b> | <b>POLYCARBONATE SLIDING, LOWER INHALATION</b><br>Cabinet specified above is to have sliding polycarbonate doors.                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>2000-0347</b>         | <b>1</b> | <b>STORAGE BENEATH THE CPR SEAT</b><br>Provide a hinged CPR seat cushion with storage located underneath.                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>2000-0349</b>         | <b>1</b> | <b>GAS HOLD OPEN FOR LIFT UP CPR SEAT CUSHION</b><br>Provide a gas holdopen on the flip-up CPR seat cushion to keep the cushion in the upright position when opened.                                                                                                                                                                                                                                                                                                                                         |
| <b>2000-0348</b>         | <b>1</b> | <b>RECESSED PADDLE LATCH. CPR SEAT</b><br>Provide a recessed paddle latch in the cabinet riser to secure access to the CPR seat storage area.                                                                                                                                                                                                                                                                                                                                                                |
| <b>SR00188355</b>        | <b>1</b> | <b>SUCTION DRAWER</b><br>Install a pull-out drawer to house the suction canister and vacuum outlet below the rear inhalation area countertop per drawing.<br>Size: 8.75"W x 9"H x 11"D (All I.D. dimensions)<br>Include a Polycarbonate door with tubing notch in upper RH corner.<br>Include Large side-mounted slides and a flush pull ring latch.<br>All surfaces of drawer tray to be non-painted with a D/A finish.                                                                                     |
| <b>SR00188356</b>        | <b>1</b> | <b>TELEMETRY AREA DRAWER</b><br>Install a pull-out drawer below the telemetry area countertop per drawing.<br>Size: 16.25"W x 5"H x 16"D (All I.D. dimensions)<br>Drawer face to be solid trimmed edge construction.<br>Include Large side-mounted slides and a H.D. locking latch.<br>All surfaces of drawer tray to be non-painted with a D/A finish.<br>Include (3) adjustable dividers running front-to-back.                                                                                            |
| <b>SR00189856</b>        | <b>1</b> | <b>PULL-OUT WRITING TRAY WITH STORAGE BELOW</b><br>Install a pull-out writing table below the inhalation area countertop. The writing surface is to be positioned for use at the attendant seat location. Storage shall be provided below a lift-up writing surface.<br>Size: 12.25"W x 5"H x 16.25"D (All I.D.)<br>Drawer face to be solid trimmed edge construction.<br>Include Large side-mounted slides and a flush pull ring latch.<br>All surfaces of drawer tray to be non-painted with a D/A finish. |
| <b>SR00189857</b>        | <b>1</b> | <b>NOTEBOOK SLOT</b><br>Provide an open faced notebook slot below the pull-out writing tray per drawing. Include a .250" retaining lip on outer edge.                                                                                                                                                                                                                                                                                                                                                        |
| <b>SR00189862</b>        | <b>1</b> | <b>TIP-OUT WASTE - TELEMETRY AREA</b><br>Install a tip-out waste storage location below the telemetry area drawer to house a fabricated waste container per drawing.<br>Size: 11.25"W x 14.75"H x 16"D (All I.D. dimensions)<br>Door face to be solid trimmed edge construction covered with brushed stainless steel.<br>All interior surfaces to be non-painted with a D/A finish.                                                                                                                          |
| <b>CURBSIDE CABINERY</b> |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>2000-0359</b>         | <b>1</b> | <b>SQUAD BENCH WITH NO CUPS OR WELLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|            |   |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |   | Provide storage under the squad bench lid/cushion(s). The area shall run where possible under the bench. The storage pan is to be fabricated from aluminum and painted to match the interior.                                                                                                                                                                                                                          |
| 8000-0056  | 1 | <b>BENCH END RESTRAINT FOR USE WITH HOPS, DELETE</b>                                                                                                                                                                                                                                                                                                                                                                   |
| 2000-0377  | 1 | <b>CARGO NET-HEAD OF BENCH</b><br>Install a cargo net at the head of the bench. Net to be removeable for cleaning purposes.                                                                                                                                                                                                                                                                                            |
| 2000-0743  | 1 | <b>SINGLE CUSHION SQUAD BENCH</b><br>The squad bench cushion is to be one piece.                                                                                                                                                                                                                                                                                                                                       |
| SR00188381 | 1 | <b>CRASH BARRIER DRAWER</b><br>Install an aisle-facing pull-out drawer below the crash barrier countertop per drawing.<br>Size: 24"W x 5.5"H x 16"D (All I.D. dimensions)<br>Include stop to avoid contact with cot.<br>Drawer face to be solid trimmed edge construction style.<br>Include Large side-mounted slides and a flush pull ring latch.<br>All surfaces of drawer tray to be non-painted with a D/A finish. |
| SR00188382 | 1 | <b>DRAWER - FOOT OF BENCH</b><br>LOCATE: FORWARD FACING REAR BENCH WALL RECESSED INTO THE REAR COMPARTMENT<br>SIZE: 12"W x 5.5"H x 10"D (All I.D.)<br>INSTALL DRAWER WITH LARGE SIDE-MOUNTED SLIDES AND A FLUSH PULL RING LATCH.<br>DRAWER TRAY SURFACES TO BE NON-PAINTED D/A FINISHED.<br>DRAWER FACE TO BE SOLID TRIMMED EDGE CONSTRUCTION.                                                                         |
| 2000-0380  | 1 | <b>BENCH HOLD OPENS: GAS</b><br>Install gas spring hold opens on squad bench lid.                                                                                                                                                                                                                                                                                                                                      |
| SR00188359 | 1 | <b>BENCH HOLD OPEN NOTE</b><br>Install (1) gas hold open at each end of the reduced length squad bench.                                                                                                                                                                                                                                                                                                                |
| 2000-0585  | 1 | <b>BENCH HOLD-DOWN: PADDLE LATCHES (SINGLE)</b><br>Install a recessed paddle latch into the squad bench riser to retain the squad bench lid in the closed position.                                                                                                                                                                                                                                                    |
| 2000-0382  | 1 | <b>BENCH CUSHION EDGE TRIM:</b><br>Trim bench cushion edge with protective aluminum trim, to protect horizontal edge of squad bench cushion from tears.                                                                                                                                                                                                                                                                |
| 2000-0383  | 1 | <b>BENCH BACK CUSHION: FULL SIZE</b><br>Install full size bench backrest cushion.                                                                                                                                                                                                                                                                                                                                      |
| 2000-0518  | 1 | <b>S/W, DROP-IN AT HEAD OF BENCH.</b><br>Install a cabinet in the head end of the bench for sharps waste containers. The lid for the cabinet will have a hinge down flap for disposal of trash. The neck of the sharps will protrude though the top surface of the cabinet. A hinged aluminum lid will be provided for removal of both containers. The containers are to be Horton supplied.                           |
| SR00189863 | 1 | <b>DROP-IN WASTE NOTE</b><br>SET-UP FOR (1) #8970 CONTAINER WITH NO LID.                                                                                                                                                                                                                                                                                                                                               |
| 2900-0119  | 1 | <b>BENCH CABINET, HINGED DOORS</b><br>Fabricate and install a bench ceiling cabinet above the squad bench with lift up Lexan doors.                                                                                                                                                                                                                                                                                    |
| SR00188405 | 1 | <b>BENCH CABINET NOTES</b><br>CABINET TO BE 12"(OD)<br>INCLUDE (4) POLYCARBONATE DOORS WITH GAS HOLD OPENS.                                                                                                                                                                                                                                                                                                            |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                             |           |                                                                                                                                                                                                                                                                         |
|-----------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |           |                                                                                                                                                                                                                                                                         |
| <b>2900-1130</b>            | <b>4</b>  | <b>SOUTHCO LATCH OVERHEAD BENCH CABINET</b><br>Install stainless flush mount Southco pull latches on the bench ceiling cabinet.                                                                                                                                         |
| <b>2900-1135</b>            | <b>12</b> | <b>SELF CLOSING HINGE FOR OVERHEAD BENCH CABINET</b><br>The bench ceiling cabinet door(s) is/are to use self-closing style hinges.                                                                                                                                      |
| <b>2900-1134</b>            | <b>3</b>  | <b>FIXED DIVIDER, BENCH CEILING CABINET DIVIDE INTO 4 EQUAL SECTIONS</b><br>Install a fixed aluminum vertical cabinet divider.                                                                                                                                          |
| <b>2900-0136</b>            | <b>1</b>  | <b>PASS-THROUGH ACCESS, CURBSIDE REAR</b><br>Provide I/O access into the curbside rear compartment per drawings.                                                                                                                                                        |
| <b>2900-0401</b>            | <b>1</b>  | <b>CS REAR I/O ACCESS DOOR, SOLID HINGED</b><br>The compartment pass-through specified above is to have a solid vertically hinged door.                                                                                                                                 |
| <b>2900-0403</b>            | <b>1</b>  | <b>CS REAR I/O DOOR HINGE, PIANO STYLE</b><br>The curbside rear I/O door is to use a piano style hinge.                                                                                                                                                                 |
| <b>2900-0405</b>            | <b>1</b>  | <b>CS REAR I/O DOOR LATCH, SOUTHCO SS</b>                                                                                                                                                                                                                               |
| <b>FRONT WALL CABINETRY</b> |           |                                                                                                                                                                                                                                                                         |
| <b>2000-1404</b>            | <b>1</b>  | <b>CAB TO MODULE PASSTHROUGH WINDOW</b><br>Provide a sliding pass-through window between the patient area and the chassis cab on the cab side.                                                                                                                          |
| <b>SR00189866</b>           | <b>1</b>  | <b>FRONT WALL GLOVE BOX HOLDER</b><br>INSTALL STORAGE FOR 3-GLOVE BOXES ON THE FRONT WALL PER DRAWING.<br>INCLUDE A HINGE-UP ACRYLIC DOOR WITH OVAL ACCESS OPENINGS, PIANO HINGE AND A FLUSH PULL RING LATCH. INCLUDE DIVIDERS.<br>GLOVE BOX SIZE: 10.5"H x 5.5"W x 4"D |
| <b>COT MOUNT</b>            |           |                                                                                                                                                                                                                                                                         |
| <b>SR00189868</b>           | <b>1</b>  | <b>POWER LOAD PRE-WIRE</b><br>Install a pre-wire for a Power Load system. Wire Power Load pre-wire 350 to circuit #165 (Battery Hot). Coil and cap beneath the module floor for a center mount cot.                                                                     |
| <b>VISUAL WARNING</b>       |           |                                                                                                                                                                                                                                                                         |
| <b>3000-0043</b>            | <b>1</b>  | <b>LIGHT BAR MOUNT: REAR FACE OF BODY</b><br>Install the specified rear lightbar on the rear face of the body.                                                                                                                                                          |
| <b>3000-1236</b>            | <b>1</b>  | <b>WHELEN TAL85, EIGHT LED TRAFFIC ADVISOR</b><br>Install a Whelen TAL85, eight LED, 46.82" traffic advisor on the rear face of the ambulance body. Wire for operation through the Horton electrical system. Do not use a Whelen control head.                          |
| <b>SR00188385</b>           | <b>1</b>  | <b>TRAFFIC ADVISOR NOTES</b><br>DELETE THE CONTROL HEAD AND PROGRAM THROUGH THE I4G CONTROL PANEL.<br>HORTON TO INSTALL A CENTER ICC CLUSTER ON TOP OF THE BAR. LIGHTS TO ALSO FUNCTION AS A 3RD BRAKE LIGHT.                                                           |
| <b>3000-5011</b>            | <b>1</b>  | <b>M7 BLUE/CLEAR LENS LOWER STREETSIDE REAR FACE ABOVE THE RISER</b><br>Install Whelen M7 series LED lights as noted. Lights to be blue with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.             |
| <b>3200-5012</b>            | <b>1</b>  | <b>M7 RED/CLEAR LENS (1) LOWER CURBSIDE REAR FACE ABOVE THE RISER</b><br>Install Whelen M7 series LED lights as noted. Lights to be red with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.             |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                   |          |                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3300-5015</b>  | <b>2</b> | <b>M7 R/W SPLIT/CLEAR LENS (2) ABOVE THE MODULE FENDERS - REDS FORWARD</b><br>Install Whelen M7 series LED lights as noted. Lights to be red/white split with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.                                                                                                                    |
| <b>SR00189770</b> | <b>1</b> | <b>INTERSECTION LIGHT HOUSINGS</b><br>Install with Cast Products #LH37M705-1 and #LH37M706-1 housings.                                                                                                                                                                                                                                                                                          |
| <b>3400-5017</b>  | <b>4</b> | <b>M9 BLUE/CLEAR LENS (3) FRONT FACE, CURBSIDE - [B][B][B][TOMAR][R][R][R] (1) REAR FACE, STREETSIDE UPPER OUTBOARD CORNER</b><br>Install Whelen M9 series LED lights as noted. Lights to be blue with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.                                                                           |
| <b>3000-5104</b>  | <b>1</b> | <b>M7 Amber/Clear Lens Rear Center KKK</b><br>Install a Whelen M7 series LED light centered on the rear face of the body above the rear doors. Light is to be amber with a clear lens. Light is to include a chrome flange and flash pattern programmability from the front control panel.                                                                                                      |
| <b>3500-5018</b>  | <b>6</b> | <b>M9 RED/CLEAR LENS (3) FRONT FACE, STREETSIDE - [B][B][B][TOMAR][R][R][R] (1) REAR FACE, CURBSIDE UPPER OUTBOARD CORNER (2) REAR FACE WINDOW LEVEL</b><br>Install Whelen M9 series LED lights as noted. Lights to be red with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.                                                  |
| <b>3000-0136</b>  | <b>1</b> | <b>FLASH PATTERN, VARIABLE A,B</b><br>Program the emergency lighting flash pattern to variable A/B.                                                                                                                                                                                                                                                                                             |
| <b>SR00188361</b> | <b>1</b> | <b>TOMAR PRE-EMPTION SYSTEM</b><br>Install a Tomar #RECT37S-C 3"x 7" strobe head with a chrome bezel on the front face of the module per drawing. Wire to a Tomar #3065-R-OML pre-emption power supply located in the streetside electrical compartment. Wire through the neutral safety switch to cancel in "Park". Wire to a separate on/off switch labeled "Opticom" in front control panel. |
| <b>SR00188386</b> | <b>1</b> | <b>WHELEN DOMINATOR BAR - GRILLE AREA</b><br>INSTALL A WHELEN DOMINATOR PLUS 30.36" LIGHT BAR WITH (8) LINZ6 LIGHT HEADS.<br>CONFIGURE: [R][R][R][R][B][B][B][B] (BLUE STREETSIDE)<br>LOCATE: TOP OF FRONT BUMPER<br>PROGRAM FOR ALTERNATE FLASH.                                                                                                                                               |
| <b>SR00188387</b> | <b>1</b> | <b>M9V SERIES RED - SIDE BODY LIGHTS</b><br>INSTALL (4) WHELEN M9V2RC SUPER LED LIGHTS, RED OVER WHITE, WITH CLEAR OUTER LENS OVER WARNING LIGHT PORTION.<br>LOCATE: (2) STREETSIDE UPPER OUTBOARD CORNERS<br>LOCATE: (2) CURBSIDE UPPER OUTBOARD CORNERS<br>PROGRAM FOR ALTERNATE FLASH                                                                                                        |
| <b>SR00188388</b> | <b>1</b> | <b>M9RCZ RED - CENTER SIDE BODY LIGHTS</b><br>INSTALL (2) WHELEN #M9RCZ RED COMBINATION WARNING/SCENE LIGHTS PER DRAWING.<br>LOCATE: (1) CENTERED ON EACH BODY SIDE PER DRAWING - ALIGN ON CENTER WITH THE 360 CAMERA HOUSINGS.<br>PROGRAM WARNING SECTIONS FOR "ACTION FLASH 150" PATTERN.                                                                                                     |
| <b>SR00188389</b> | <b>1</b> | <b>ION WIDE-ANGLE SERIES - GRILLE LIGHTS</b><br>INSTALL (2) WHELEN ION WIDE-ANGLE LIGHTS WITH CLEAR LENSES AND CHROME HOUSINGS.<br>LOCATE: (1) RED - UPPER STREETSIDE GRILLE<br>LOCATE: (1) BLUE - UPPER CURBSIDE GRILLE                                                                                                                                                                        |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>SR00188393</b>      | <b>1</b> | <p>STRIPE-LITE PLUS "DUO" RED/WHITE - RUB RAIL LIGHTS<br/>           INSTALL (6) #PSD02FCR WHELEN LED STRIP-LITE PLUS "DUO" LIGHTS WITH BLACK FLANGES AND CLEAR LENSES.<br/>           LOCATE: C-CHANNEL RUB-RAILS, (3) PER SIDE PER DRAWING<br/>           CONFIGURE: [RED/WHITE] [RED/WHITE] [RED/WHITE]<br/>           PROGRAM TO ALTERNATE FLASH IN EMERGENCY MODE.<br/>           INCLUDE A FRONT CONTROL PANEL SWITCH TO STEADY BURN THE WHITES IN NON-EMERGENCY MODE.</p> |
| <b>SR00188394</b>      | <b>1</b> | <p>OS SERIES - SIDE ENTRY DOOR WARNING LIGHT<br/>           INSTALL A WHELEN RED OS SERIES LED LIGHT WITH CLEAR LENS AND CHROME BEZEL PER DRAWING.<br/>           LOCATE: LOWER EXTERIOR SURFACE OF THE SIDE ENTRY DOOR<br/>           PROGRAM TO FLASH WITH IGNITION ACTIVATION AND THE DOOR OPEN.</p>                                                                                                                                                                          |
| <b>SR00188408</b>      | <b>1</b> | <p>OS SERIES - CAB DOOR WARNING LIGHTS<br/>           INSTALL (2) WHELEN OS SERIES RED LIGHTS WITH CHROME FLANGES.<br/>           LOCATE: (1) ON EACH INTERIOR DOOR PANEL OF CAB<br/>           LIGHTS TO FLASH REARWARD WHEN DOORS ARE OPEN AND IGNITION ACTIVATED.</p>                                                                                                                                                                                                         |
| <b>SR00189871</b>      | <b>1</b> | <p>WARNING LIGHT PROGRAMMING<br/>           PROGRAM TO DIM ALL REAR FACING WARNING LIGHTS 50% IN PRIMARY MODE. ALL LIGHTS TO BE FULL INTENSITY WHEN<br/>           IN PARK.<br/>           PROGRAM TO FUNCTION AUTOMATICALLY - NO CONTROL PANEL SWITCH REQUIRED.</p>                                                                                                                                                                                                             |
| <b>3000-1284</b>       | <b>1</b> | <p><b>RED/CLEAR LENS M7 LED INT. LIGHTS</b><br/>           Install (2) Whelen M7 Series red LED lights with clear lenses on the chassis fenders. To include housings and weather proof plugs.</p>                                                                                                                                                                                                                                                                                |
| <b>AUDIBLE WARNING</b> |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>3000-0475</b>       | <b>1</b> | <p><b>SIREN, CARSON SA-441 MAGFORCE SIREN 2</b><br/>           Install a Carson SA-441 MagForce siren in the front console. To be the second siren on this vehicle.</p>                                                                                                                                                                                                                                                                                                          |
| <b>SR00188365</b>      | <b>1</b> | <p>CARSON SIREN NOTE<br/>           WIRE TO FUNCTION WITH STANDARD CAST SPEAKERS IN BUMPER</p>                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>3000-0182</b>       | <b>1</b> | <p><b>SIREN, FEDERAL EQ2B</b><br/>           Install a Federal EQ2B siren in the front console.</p>                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SR00188364</b>      | <b>1</b> | <p>EQ2B SIREN SPEAKERS AND AMPLIFIER LOCATION<br/>           Install a Cast Products #SA6118-17FSD-6B dual under-bumper siren speaker system to function with the EQ2B siren<br/>           Locate: Center in bumper valance per drawing.<br/>           Locate siren amplifier behind the driver's seat using a fabricated mounting bracket.</p>                                                                                                                                |
| <b>3000-1543</b>       | <b>1</b> | <p><b>SPEAKERS, CAST PRODUCTS, F SERIES</b><br/>           Install Cast Products siren speakers, applicable to Ford F-Series chassis, in the front bumper.</p>                                                                                                                                                                                                                                                                                                                   |
| <b>SR00189877</b>      | <b>1</b> | <p>AIR HORNS: UNDER BUMPER F-SERIES<br/>           Install (1) Buell #1061 (10") and (1) Buell #1062 (12") trumpet under the front bumper recessed into the air dam valance. System to include a Buell #1602-2 heavy-duty compressor and a Velvac #035105 (1488ci) reservoir tank. Compressor to be located in the streetside electrical compartment and wired</p>                                                                                                               |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                               |          |                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               |          | through a 75-amp relay.<br>The air horns shall only activate when the vehicle is in gear. Include (2) chrome push button on console - (1) each side.                                                                                                                                                                                                              |
| <b>NON-EMERGENCY LIGHTING</b> |          |                                                                                                                                                                                                                                                                                                                                                                   |
| <b>3000-0208</b>              | <b>1</b> | <b>KKK SIDE BODY MARKER LIGHTS, M6 SERIES LED (PAIR)</b><br>Install red Whelen M6 series LED turn/marker lights on each rear side of the module body. Lights provide module body night time side lighting visibility and turning signal indication. Lights do not flash with warning lights unless otherwise specified. Includes chrome flanges.                  |
| <b>SR00188363</b>             | <b>1</b> | <b>KKK MARKER LIGHT LOCATION NOTE</b><br>Locate on rear compartment doors - same position each side.                                                                                                                                                                                                                                                              |
| <b>3000-0217</b>              | <b>1</b> | <b>LED EXTERIOR COMPARTMENT LIGHTING</b><br>Install full height LED strip lighting in all exterior compartments with the exception of any wheelwell compartments. Install vertical strips inside both sides of each compartment. The lights are to be directed toward the back of each compartment.                                                               |
| <b>3000-0847</b>              | <b>1</b> | <b>WHELEN 05 SERIES MARKER LIGHTS.</b><br>Install Whelen 05 series ICC marker lights.                                                                                                                                                                                                                                                                             |
| <b>3000-0246</b>              | <b>1</b> | <b>LOAD LIGHTS, M7 SERIES LED</b><br>Install two Whelen M7 LED load lights with chrome flanges above the rear body entry doors.                                                                                                                                                                                                                                   |
| <b>SR00189875</b>             | <b>1</b> | <b>TECNIQ E10 SERIES - GROUND LIGHTING</b><br>INSTALL (4) TECNIQ E10-WS00-1 GROUND LIGHTS WITH STAINLESS STEEL MOUNTING BRACKETS PER DRAWINGS<br>LOCATE: (1) BELOW EACH BODY CORNER<br>PROGRAM ALL LIGHTS TO ACTIVATE WITH HEADLAMPS ON AND VEHICLE IN "PARK".                                                                                                    |
| <b>SR00189876</b>             | <b>1</b> | <b>PIONEER PLUS FRONT SCENE LIGHTS</b><br>INSTALL (2) WHELEN #PFH1 SINGLE PANEL PIONEER PLUS SUPER LED FLOODLIGHTS. MOUNT LIGHTS IN FABRICATED 45 DEGREES BOX PAINTED TO MATCH BODY PER DRAWINGS.<br>LOCATE: FRONT MODULE FACE BELOW OUTBOARD WARNING LIGHTS.<br>NOTE: INSTALL SO THE TOP OF THE BOXES ARE 1" BELOW THE PAINT BREAK.<br>Quote Reference #8822SW-1 |
| <b>3000-1753</b>              | <b>1</b> | <b>RED/AMBER WARNING, TOP, SIDE ACCESS DOOR</b><br>Install a Tecniq red/amber split L.E.D. light strip on the upper curbside access door inner panel. Installation will be near flush with the inner door panel. The light strip is to flash (alternate colors) when the access door is open, and the emergency lighting is activated.                            |
| <b>3000-1763</b>              | <b>1</b> | <b>RED/AMBER WARNING, BOTTOM, SIDE ACCESS DOOR</b><br>Install a Tecniq red/amber split L.E.D. light strip on the lower curbside access door inner panel. Installation will be near flush with the inner door panel. The light strip is to flash (alternate colors) when the access door is open, and the emergency lighting is activated.                         |
| <b>3000-1758</b>              | <b>1</b> | <b>RED/AMBER WARNING, TOP, REAR ACCESS DOORS</b><br>Install Tecniq red/amber split L.E.D. light strips on the upper rear module access door inner panels, one (1) per door. Installation will be near flush with the inner door panels. The light strips are to flash (alternate colors) when the access doors are open, and the emergency lighting is activated. |
| <b>3000-1444</b>              | <b>1</b> | <b>TAIL LIGHTS, M6/M9 SERIES, HORIZONTAL MOUNTED</b><br>Install Whelen M6 series LED stop/tail and reverse lights. and M9 series turn arrows. Install the stop/tail and reverse lights in the rear riser/kick plate with brake/tail outboard. Install the turn signals above in the rear body panels. Lights to include chrome flanges.                           |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

| <b>ELECTRICAL</b> |          |                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3000-0018</b>  | <b>1</b> | <b>ELECTRIC DOOR LOCKS COMPARTMENT EXTERIOR</b><br>Install power activated door locks on all exterior compartment doors. Locks to be activated by a switch at each patient area access door. Locks may be overridden by a door key.                                                                                                                                                                   |
| <b>3000-0019</b>  | <b>1</b> | <b>ELECTRIC DOOR LOCKS ACCESS DOORS INTERIOR</b><br>Install power activated door locks on all patient area access doors. Locks to be activated by a switch at each patient area door. Locks may be overridden by a manual slide lever or by the door key.                                                                                                                                             |
| <b>3000-0022</b>  | <b>1</b> | <b>ELECTRIC DOOR LOCKS WIRED TO OEM SWITCHES</b><br>The specified power door locks are to be wired to the chassis OEM door lock switches.                                                                                                                                                                                                                                                             |
| <b>3000-0451</b>  | <b>1</b> | <b>ELECTRIC DOOR LOCKS CONCEALED LICENSE PLATE</b><br>Install a concealed switch in the license plate bracket to operate the power door lock circuit. Doors shall be wired to unlock only on this circuit.                                                                                                                                                                                            |
| <b>3000-0282</b>  | <b>1</b> | <b>ELECTRICAL SYSTEM</b><br>Install the Intelliplex i4G electrical system. System is to include a USB port installed under the dash for ease of programming.                                                                                                                                                                                                                                          |
| <b>3000-0305</b>  | <b>1</b> | <b>INPOWER BATTERY SWITCH, WITH WAKE BUTTON 5 min.</b><br>Install an Inpower electronic battery switch. Switch is to activate battery power through the vehicle ignition and is to include an automatic shutdown timer to deactivate battery power after the ignition is turned off. To include a wake button installed on the front console to activate the electrical system without using the key. |
| <b>3000-0307</b>  | <b>1</b> | <b>CHARGER/POWER SUPPLY, 45 AMP</b><br>Install a 45 amp battery conditioner in the designated electrical equipment area. Conditioner to be wired to the batteries through the shoreline inlet.                                                                                                                                                                                                        |
| <b>3000-0310</b>  | <b>7</b> | <b>110V INTERIOR OUTLET (1) FORWARD INHALATION AREA (1) UPPER INHALATION CABINET - FORWARD (1) TELEMETRY AREA (1) CENTER SECTION OF THE LINEN CABINET (1) CURBSIDE FORWARD WALL ABOVE CRASH BARRIER (1) CRASH BARRIER, LOWER SHELF (1) CRASH BARRIER, UPPER SHELF</b><br>Install a 110V outlet(s) as noted.                                                                                           |
| <b>3000-0549</b>  | <b>6</b> | <b>INTERIOR 12VDC OUTLETS: CL TYPE/USB (1) FORWARD INHALATION AREA, (1) CENTER SECTION OF THE LINEN CABINET, (1) CURBSIDE FORWARD WALL ABOVE CRASH BARRIER, (1) CRASH BARRIER, FORWARD WALL ABOVE LOWER SHELF, (1) CRASH BARRIER, FORWARD WALL ABOVE UPPER SHELF, (1) FRONT CONSOLE</b><br>Install a 12VDC cigarette style/USB outlet(s) as noted. Wire battery hot.                                  |
| <b>3000-1462</b>  | <b>1</b> | <b>SHORELINE 1, 20A SUPER AUTO EJECT, RED</b><br>Mount a Kussmaul Super Auto Eject 20 amp shoreline inlet in the standard location. Cover is to be red.                                                                                                                                                                                                                                               |
| <b>3000-1500</b>  | <b>1</b> | <b>PD BOX LOCATION, LEFT HAND SIDE, SS INT. COMPARTMENT</b><br>Install the power distribution panel on the left hand side of the streetside intermediate compartment. Close off this area from the remainder of the compartment.                                                                                                                                                                      |
| <b>3000-0328</b>  | <b>1</b> | <b>KUSSMAUL EZ PLATE, 20A SUPER AUTO EJECT #1</b><br>Install a Kussmaul EZ Plate for the selected 15/20A Super Auto Eject shoreline #1.                                                                                                                                                                                                                                                               |
| <b>3000-0327</b>  | <b>1</b> | <b>EXTRA 12VDC CIRCUIT BREAKER: INTERMEDIATE COMPT</b><br>An extra circuit breaker shall be installed in the streetside intermediate compartment.                                                                                                                                                                                                                                                     |
| <b>3000-0332</b>  | <b>1</b> | <b>REPORT LIGHT, LED</b><br>Install a 12" LED report light on the action wall to light the counter area.                                                                                                                                                                                                                                                                                              |
| <b>SR00189883</b> | <b>1</b> | <b>TECNIQ E13 SERIES REPORT LIGHT - CURBSIDE</b><br>Install (1) Tecniq #E13-WSOR-01 Red/White split LED report light with stainless steel trim ring. Locate: Beneath bench ceiling cabinet - centered above crash barrier countertop. Provide "RED", "CLEAR" and "OFF" switch functions in rear control panel.                                                                                        |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                   |           |                                                                                                                                                                                                                                                                                                                                     |
|-------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SR00189884</b> | <b>1</b>  | <b>TECNIQ E06 SERIES - STEP WELL LIGHT</b><br>Install (1) Tecniq #E06-WS00-1 4" round LED light with stainless steel trim ring.<br>Locate: LH side of stepwell below crash barrier<br>Configure: Light to activate with door open                                                                                                   |
| <b>3000-0338</b>  | <b>1</b>  | <b>CLOCK, INTELLITEC LED: OVER REAR DOORS</b><br>Install an Intellitec Time Manager clock over the rear doors.                                                                                                                                                                                                                      |
| <b>3000-0359</b>  | <b>10</b> | <b>PATIENT CEILING DOME LIGHTS WHELEN LED</b><br>Install Whelen 80C0EHCR LED dome lights in the patient area ceiling. The lights will have a high/low feature with the switch in the rear control panel.                                                                                                                            |
| <b>3000-0361</b>  | <b>1</b>  | <b>LUMALIER #ADU-136 UV DISINFECTANT SYSTEM</b><br>Install a Lumalier #ADU-136 UV disinfectant light in the patient area ceiling. Wire to operate on a timer with the door closed via a switch on the vehicle exterior. The system is to deactivate if a door is opened.                                                            |
| <b>3000-0522</b>  | <b>1</b>  | <b>3 SWITCH PANEL BOLSTER FACE STEP WELL</b><br>Install an i4G 3-switch control panel on the bench bolster facing the stepwell.                                                                                                                                                                                                     |
| <b>3000-2100</b>  | <b>1</b>  | <b>TIMER, DOME LIGHTS. STEPWELL</b><br>Install an electronic momentary touch timer switch in the specified I4g switch panel on the side of the bolster facing the side stepwell. The switch will enable time limited operation of the specified dome lights with the battery switch in the 'off' position. Set timer to 15 minutes. |
| <b>3000-0524</b>  | <b>1</b>  | <b>3 SWITCH PANEL OVERHEAD OF BENCH</b><br>Install an i4G 3-switch control panel on the bench curbside wall over the head of the bench.                                                                                                                                                                                             |
| <b>3000-2102</b>  | <b>1</b>  | <b>TIMER, DOME LIGHTS, OVERHEAD BENCH</b><br>Install an electronic momentary touch timer switch in the specified I4g switch panel on the wall over the head of the squad bench. The switch will enable time limited operation of the specified dome lights with the battery switch in the 'off' position. Set timer to 15 minutes.  |
| <b>SR00189880</b> | <b>1</b>  | <b>SWITCH PANEL FUNCTIONS - CURBSIDE WALL</b><br>- DOME TIMER<br>- EXHAUST VENT<br>- PRIVACY WINDOWS                                                                                                                                                                                                                                |
| <b>3000-0525</b>  | <b>1</b>  | <b>3 SWITCH PANEL REAR DOOR PANEL</b><br>Install an i4G 3-switch control panel on the right rear entry door panel.                                                                                                                                                                                                                  |
| <b>3000-5042</b>  | <b>1</b>  | <b>DUMP OVERRIDE, i4G, REAR DOOR PANEL</b><br>Install the dump override switch in the panel selected for the right rear entry door inner panel.                                                                                                                                                                                     |
| <b>SR00189881</b> | <b>1</b>  | <b>SWITCH PANEL FUNCTIONS - REAR DOOR PANEL</b><br>- DUMP SWITCH<br>- DOME TIMER<br>- PRIVACY GLASS                                                                                                                                                                                                                                 |
| <b>3000-0364</b>  | <b>1</b>  | <b>LED LIGHTING, INTERIOR MAIN WALL CABINETS</b><br>LED strip lighting is to be installed in all main wall cabinets. Lights to be mounted in a 45 degree clip. Switch to be provided in the rear control panel.                                                                                                                     |
| <b>SR00188399</b> | <b>1</b>  | <b>MAIN WALL CABINET LIGHTING NOTE</b><br>INCLUDE LINEN CABINET                                                                                                                                                                                                                                                                     |
| <b>3000-0365</b>  | <b>1</b>  | <b>LED LIGHTING, INTERIOR BENCH WALL CABINETS</b><br>LED strip lighting is to be installed in the bench ceiling cabinet. Lights to be mounted in a 45 degree clip. Switch to be provided in the rear control panel.                                                                                                                 |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                    |   |                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3000-0601          | 1 | <b>SPOT LIGHT: HAND HELD: ON REAR CAB WALL</b><br>Install a Star-Lite LED hand held spotlight with momentary switch on the bulkhead behind the driver's seat.                                                                                                                                                                                                                                           |
| 3000-0371          | 1 | <b>PREWIRE FOR FUTURE STREAMLIGHT INSTALLATION</b><br>Install prewire for future installation of Streamlight charger bases.                                                                                                                                                                                                                                                                             |
| 3000-0604          | 1 | <b>PREWIRE FOR STREAMLIGHT INSTALLATION LOCATION 2</b><br>Install prewire for future installation of Streamlight charger bases.                                                                                                                                                                                                                                                                         |
| SR00189885         | 1 | PREWIRE LOCATION/CONFIGURATION NOTES<br>LOCATE: (1) STREETSIDE REAR COMPARTMENT JUST BELOW TELEMETRY AREA NOTCH<br>LOCATE: (1) INSIDE FRONT CONSOLE FOR FUTURE KNOX BOX<br>CONFIGURE: BATTERY HOT                                                                                                                                                                                                       |
| 3000-0007          | 1 | <b>BACKUP ALARM RESET, MOMENTARY</b><br>Install a back-up alarm and provide a momentary backup alarm reset button on the front console.                                                                                                                                                                                                                                                                 |
| SR00189787         | 1 | BACK UP ALARM NOTES<br>Delete ability to cancel the alarm.                                                                                                                                                                                                                                                                                                                                              |
| 3000-1905          | 1 | <b>360 CAMERA SYSTEM, WHITE</b><br>Install a Horton 360 Degree camera system with white covers and integral lighting. The lighting is to have the ability to function in emergency response mode. The display will function in conjunction with the turn signals and when the vehicle is in reverse gear. Install rear housing if space is available. If space is unavailable then install camera only. |
| SR00188366         | 1 | BRIGADE 360 DEGREE CAMERA MONITOR<br>Install a Brigade #VBV-770M 7" windshield mounted monitor and required cabling.<br>Mount using a Panavise #845-DN-MM25 (Brigade P/N SUB106) bracket. Bracket to mount to OEM mirror mount.                                                                                                                                                                         |
| <b>PROGRAMMING</b> |   |                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6000-0001          | 1 | <b>LIGHT PROGRAMMING: SIDE REAR SCENE</b><br>The side rear scene lights shall be wired to transmission reverse, plus standard mode of operation.                                                                                                                                                                                                                                                        |
| 6000-0002          | 1 | <b>LIGHT PROGRAMMING: RIGHT SIDE SCENE</b><br>The right side scene lights shall come "on" when the side patient door is opened.                                                                                                                                                                                                                                                                         |
| SR00188397         | 1 | SCENE LIGHT PROGRAMMING<br>PROGRAM THE SIDE BODY SCENE LIGHTS TO ACTIVATE WITH THE RESPECTIVE SIDE COMPARTMENT DOOR OPENINGS.                                                                                                                                                                                                                                                                           |
| 6000-0003          | 1 | <b>LIGHT PROGRAMMING: LOAD LIGHT</b><br>Program the rear load lights to activate with transmission reverse plus the standard mode of operation.                                                                                                                                                                                                                                                         |
| 6000-0006          | 1 | <b>PROGRAMMING: AUDIBLE LOW VOLTAGE ALARM</b><br>Program an audible alarm to activate if the voltage drops below 11.8 volts for 120 seconds.                                                                                                                                                                                                                                                            |
| 6000-0007          | 1 | <b>LIGHT PROGRAMMING: PARK BRAKE</b><br>Program a warning to display on the front console readout advising to set the Parking Brake when the module disconnect switch is "ON" and the transmission is placed in "PARK" or "NEUTRAL". It will also advise to Disengage the Parking Brake should the vehicle be placed into gear.                                                                         |
| 6000-0010          | 1 | <b>LIGHT PROG: BRAKE LIGHT, BRAKE OVERRIDE</b><br>Program the lower red flashing warning lights to operate as supplemental brake lights. The brake light feature is to override the warning mode. Once the brake is released then the lights should return to flashing.                                                                                                                                 |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|              |   |                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3000-1269    | 1 | <b>MODULE DISCONNECT, DEFAULT TO "ON"</b><br>Program the Module Disconnect to 'On' with battery activation.                                                                                                                                                                                                                                                                         |
| SR00189897   | 1 | <b>OXYGEN LOW PRESSURE ALARM NOTE</b><br>Delete the audible portion of the alarm system.                                                                                                                                                                                                                                                                                            |
| SR00189898   | 1 | <b>HEAT/AC SYSTEM DEFAULT PROGRAMMING</b><br>Program the Heat/AC system to default to 72 degrees upon start-up.                                                                                                                                                                                                                                                                     |
| <b>HVAC</b>  |   |                                                                                                                                                                                                                                                                                                                                                                                     |
| 3000-1616    | 1 | <b>COOLTECH I, F SERIES</b><br>Install a Cool-Tech I 4-fan 100,000 BTU condenser in the recessed pocket in the roof of the body.                                                                                                                                                                                                                                                    |
| 3000-4027    | 1 | <b>12V HVAC, ATTENDANT'S SEAT</b><br>Install a ProAir Pre-charged 12V heat/AC system with brushless motor below the attendant seat.                                                                                                                                                                                                                                                 |
| SR00189886   | 1 | <b>NFPA VENT COVERS - ALUMINUM PAINTED</b><br>An NFPA compliant venting system, to include a 400cfm exhaust fan along with a static vent, is to be installed. Install 9.5" aluminum covers (without manufacturer's logo) on both vents per drawings. The covers shall be painted to match the body color. Activation of the venting system is to be through the rear control panel. |
| <b>RADIO</b> |   |                                                                                                                                                                                                                                                                                                                                                                                     |
| 3000-0432    | 1 | <b>ANTENNA COAX 1 Start: Cab Console, End: Front Center of Mod Roof</b><br>An RG 58U coax shall be installed terminating as noted above.                                                                                                                                                                                                                                            |
| 3000-0608    | 1 | <b>ANTENNA COAX 2 Start: Cab Console, End: Center of Mod Roof</b><br>An RG 58U coax shall be installed terminating as noted above.                                                                                                                                                                                                                                                  |
| 3000-0609    | 1 | <b>ANTENNA COAX 3 Start: Cab Console, End: Rear Center of Mod Roof</b><br>An RG 58U coax shall be installed terminating as noted above.                                                                                                                                                                                                                                             |
| 3000-0610    | 1 | <b>ANTENNA COAX 4 Start: Inhalation Wall, End: Center of Mod Roof</b><br>An RG 58U coax shall be installed terminating as noted above.                                                                                                                                                                                                                                              |
| 3000-0611    | 1 | <b>ANTENNA COAX 5 Start: Inhalation Wall, End: Rear Center of Mod Roof</b><br>An RG 58U coax shall be installed terminating as noted above.                                                                                                                                                                                                                                         |
| 3000-0434    | 1 | <b>3/8" NMO MOUNT COAX 1</b><br>Supply and install a 3/8" NMO mount in conjunction with specified coax #1.                                                                                                                                                                                                                                                                          |
| 3000-0618    | 1 | <b>3/8" NMO MOUNT COAX 2</b><br>Supply and install a 3/8" NMO mount in conjunction with specified coax #2.                                                                                                                                                                                                                                                                          |
| 3000-0619    | 1 | <b>3/8" NMO MOUNT COAX 3</b><br>Supply and install a 3/8" NMO mount in conjunction with specified coax #3.                                                                                                                                                                                                                                                                          |
| 3000-0620    | 1 | <b>3/8" NMO MOUNT COAX 4</b><br>Supply and install a 3/8" NMO mount in conjunction with specified coax #4.                                                                                                                                                                                                                                                                          |
| 3000-0621    | 1 | <b>3/8" NMO MOUNT COAX 5</b><br>Supply and install a 3/8" NMO mount in conjunction with specified coax #5.                                                                                                                                                                                                                                                                          |
| 3000-1174    | 1 | <b>PULL WIRE 1 Start: Cab Console, End: Inhalation Wall</b><br>Install a radio cable pull wire terminating as noted above. Wire is not to be wire tied or otherwise prevented from moving freely.                                                                                                                                                                                   |
| 3000-0441    | 1 | <b>RADIO PULL WIRE CONDUIT</b><br>Install a radio pull wire conduit. Termination points are to be determined by the the termination points of the specified pull wire.                                                                                                                                                                                                              |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|               |   |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SR00188368    | 1 | PULL WIRE CONDUIT NOTE<br>Run pull wire through 2" continuous smooth-wall conduit.                                                                                                                                                                                                                                                                                                                                |
| 3000-0624     | 1 | <b>REAR RADIO HEAD PANEL: BLANK 3</b><br>A blank removable panel shall be installed in the inhalation panel for future installation of radio heads as noted.                                                                                                                                                                                                                                                      |
| SR00189895    | 1 | FRONT CONSOLE - F-SERIES<br>Install standard console for F-series chassis. Any specified console extension shall be attached to the standard console.                                                                                                                                                                                                                                                             |
| 1000-0411     | 1 | <b>CONSOLE, LINE-X, W/MAP STORAGE, F SERIES</b><br>Fabricate and install an aluminum cab console and spray with black Line-X material. Console is to include three (3) map/book slots at the rear of the console.                                                                                                                                                                                                 |
| SR00188406    | 1 | CONSOLE EXTENSION NOTES<br>Console extension length to be 25.88" per drawing.<br>Include a 16.63" radio faceplate with Carson siren at forward end. Locate (1) air horn button on each side of siren.<br>EQ2B siren to be located rearward of Carson siren.<br>Locate selected cup holders in rear corners of faceplate.<br>Include a separate blank faceplate to cover rear portion of console. Duplicate #19197 |
| 1000-0179     | 1 | <b>CUP HOLDERS, 2-TIER</b><br>Install two (2) two-tier style cup holders recessed into the console.                                                                                                                                                                                                                                                                                                               |
| SR00188370    | 1 | RADIO POWER/GROUND<br>Install three 6-gauge cables with 50-amp capacity to positive and ground studs for radio power. Wire one battery hot, one ignition switched, and one ground.<br>Locate: (1) Set inside front console<br>Locate: (1) Set behind inhalation panel                                                                                                                                             |
| SR00189896    | 1 | 3-SLOT MAP BOOK HOLDER<br>SHIP LOOSE A 3-SLOT MAP BOOK HOLDER COATED WITH BLACK LINE-X MATERIAL.<br>SIZE: 14"W X 17"H<br>DUPLICATE #19197 (Drawing #109583)                                                                                                                                                                                                                                                       |
| <b>OXYGEN</b> |   |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4000-0165     | 1 | <b>O2 MOUNT, VERTICAL TRACK FOR QRM-V</b><br>Vertical track for mounting of a QRM-V O2 bottle mount shall be welded on the back wall of the streetside forward compartment in the right hand corner. Bracket will be set up for an 'H' sized bottle.                                                                                                                                                              |
| 4000-0166     | 1 | <b>O2, CYLINDER BRACKET: ZICO QRM-V</b><br>Install a Zico QRM-V oxygen bracket for 'H' bottle. Locate in the streetside forward compartment.                                                                                                                                                                                                                                                                      |
| SR00189899    | 1 | OXYGEN ACCESS DOOR<br>Provide access to the oxygen cylinder valve through the wall as depicted on the drawings. The oxygen access door shall be hinged so that it swings into the patient care area of the module. Door material is to match other selected cabinet doors. The opening shall be 7"W x maximum height and trimmed with anodized aluminum. Include a Southco flush pull ring latch.                 |
| 4000-0022     | 3 | <b>O2 OUTLET, OHIO MEDICAL (1) In Inhalation Panel, (1) Curbside Wall Above Crash Barrier, (1) On Ceiling Above Chest of Cot - See Drawings</b><br>Install O2 outlets per instructions above. Outlets to be Ohio Medical style.                                                                                                                                                                                   |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

|                       |          |                                                                                                                                                                                               |
|-----------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4000-0025</b>      | <b>1</b> | <b>OXYGEN WRENCH</b><br>Install oxygen wrench in oxygen compartment. Mount securely to wall. Mount with length of chain or cable to allow for use without being removed from the compartment. |
| <b>3000-0642</b>      | <b>1</b> | <b>VACUUM OUTLET, OHIO MEDICAL In Conjunction with Suction Drawer</b><br>Install a single Ohio style vacuum outlet. Locate per drawings.                                                      |
| <b>4000-0185</b>      | <b>1</b> | <b>ASPIRATOR, SSCOR, PULL-OUT, SS REAR</b><br>Install an SSCOR aspirator. The system shall include a wall mounted regulator and a canister holder. Plumb to the selected pump.                |
| <b>4000-0184</b>      | <b>1</b> | <b>VACUUM PUMP CFP #107CDC20</b><br>Install a CFP #107CDC20 12vdc electric suction pump.                                                                                                      |
| <b>4000-0233</b>      | <b>1</b> | <b>D MT: QR-D-2 STRAPLESS, LINEN CAB LOC 1</b>                                                                                                                                                |
| <b>CERTIFICATIONS</b> |          |                                                                                                                                                                                               |
| <b>7000-0001</b>      | <b>1</b> | <b>KKK-A-1822F CERTIFICATION LABEL</b><br>The vehicle shall have weight/payload, electrical load and KKK-A-1822F certification stickers installed in the O2 compartment.                      |

Spec Writer:

Spec Designer:

**WINNETKA FIRE DEPARTMENT 2023**

WINNETKA

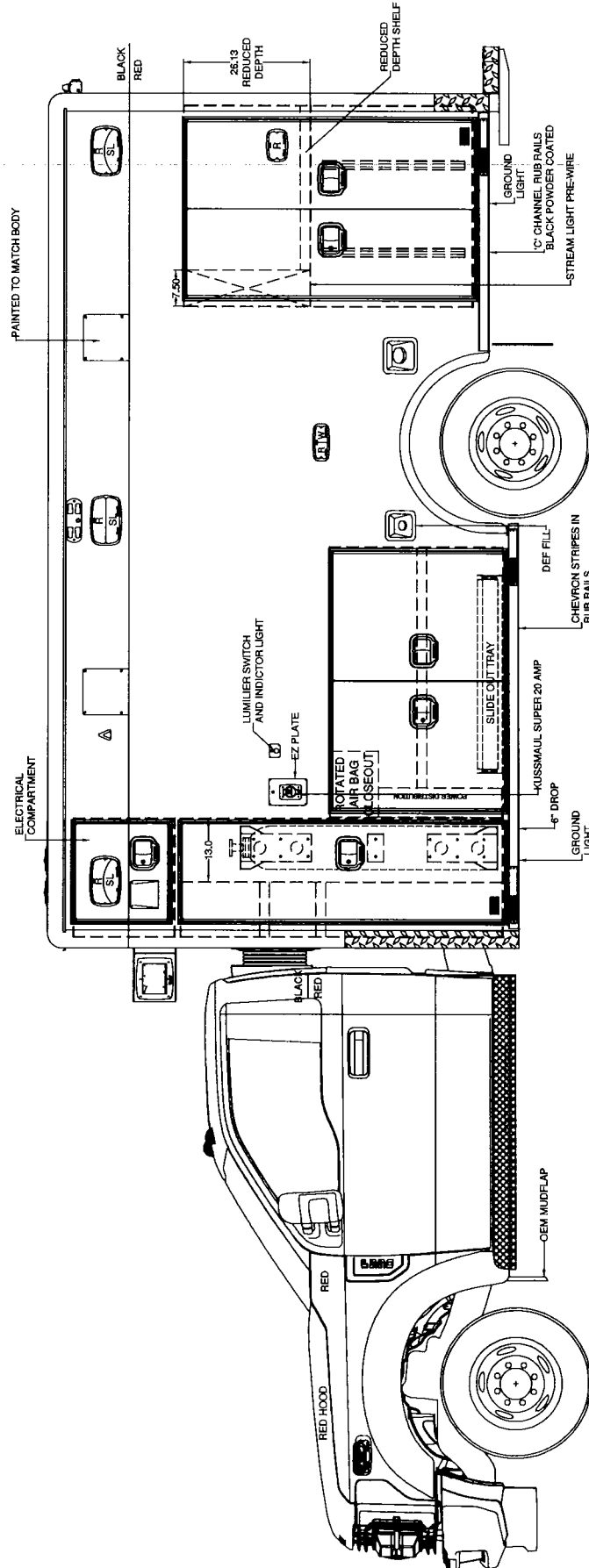
2207-116

Horton  
EMERGENCY VEHICLES

REV.  
8/8/22

DRAWN BY: MLH

623 PASS THROUGH  
FORD CHASSIS



| COMP.   | INSIDE WIDTH | INSIDE HEIGHT | INSIDE DEPTH | CLEAR OPENING WIDTH | CLEAR OPENING HEIGHT |
|---------|--------------|---------------|--------------|---------------------|----------------------|
| SS FWD  | 24.25        | 66.13         | 20.36        | 18.74               | 65.16                |
| SS INT  | 55.50        | 35.50         | 20.36        | 51.80               | 34.37                |
| SS REAR | 41.25        | 59.50         | 20.36        | 35.09               | 58.37                |

NOTE: DRAWINGS ARE FOR GRAPHICAL REPRESENTATION ONLY  
DIMENSIONS ARE APPROXIMATE & MAY VARY DURING CONSTRUCTION

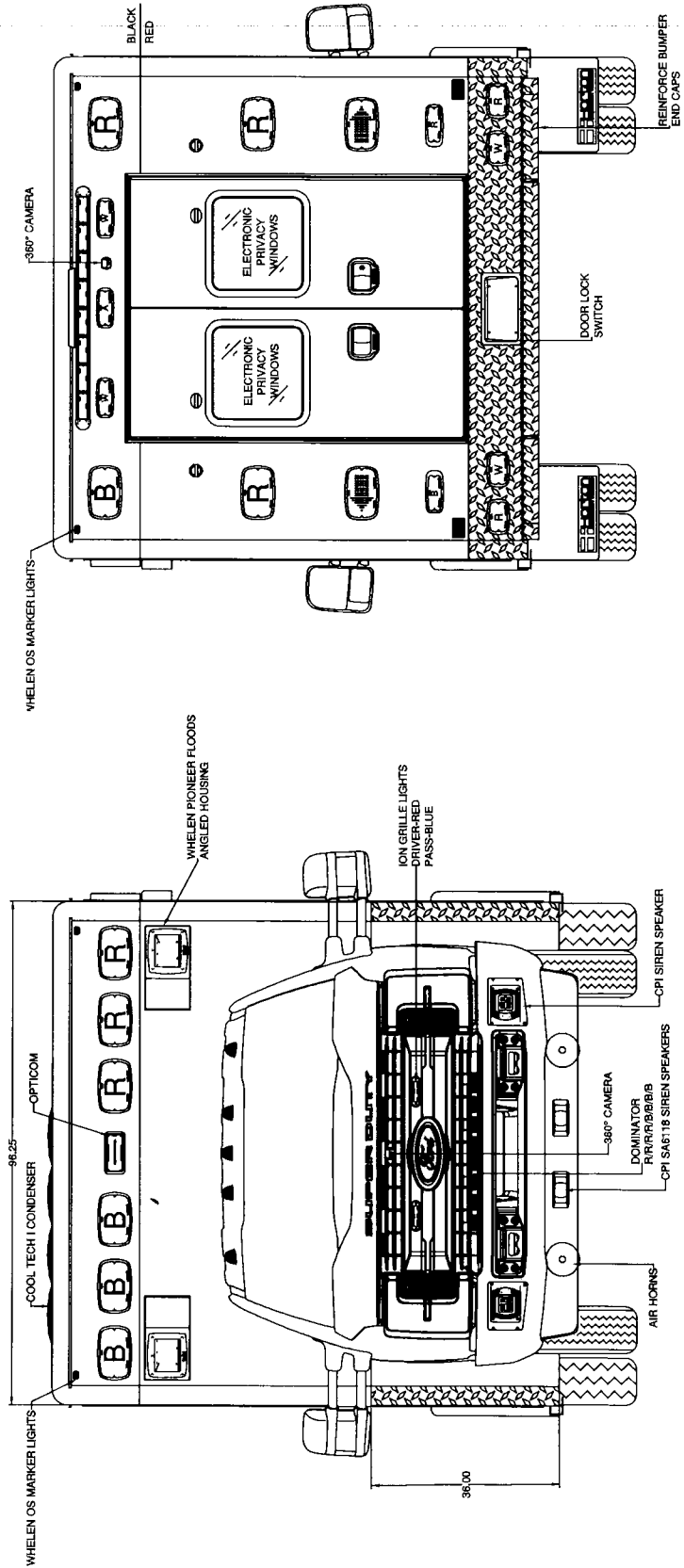
PROPOSAL DRAWING

WINNETKA

2207-116

Horton  
EMERGENCY VEHICLES  
REV.  
DRAWN BY: MLH  
8/8/22

623 PASS THROUGH  
FORD CHASSIS



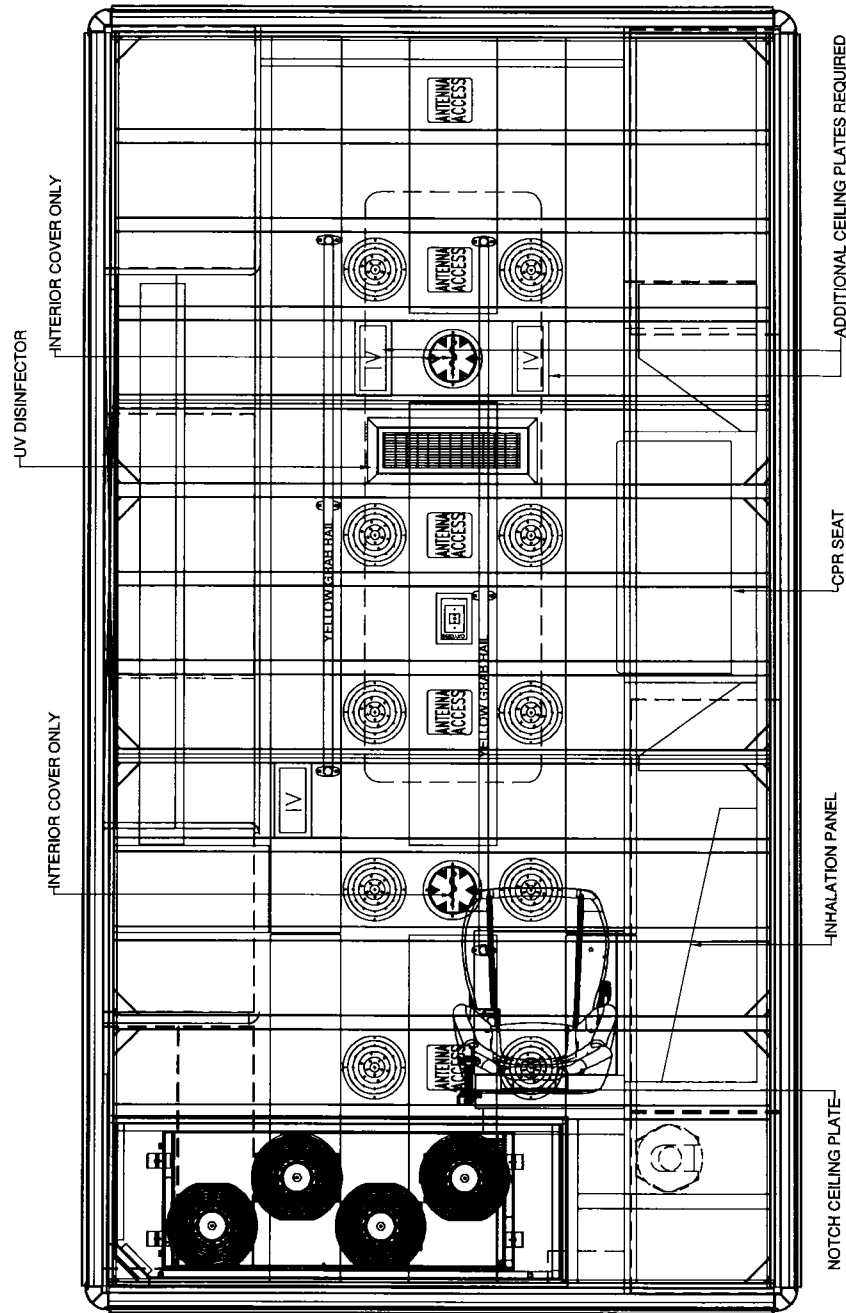
NOTE: DRAWINGS ARE FOR GRAPHICAL  
REPRESENTATION ONLY  
DIMENSIONS ARE APPROXIMATE & MAY VARY  
DURING CONSTRUCTION

PROPOSAL DRAWING

## Page 63 of 78



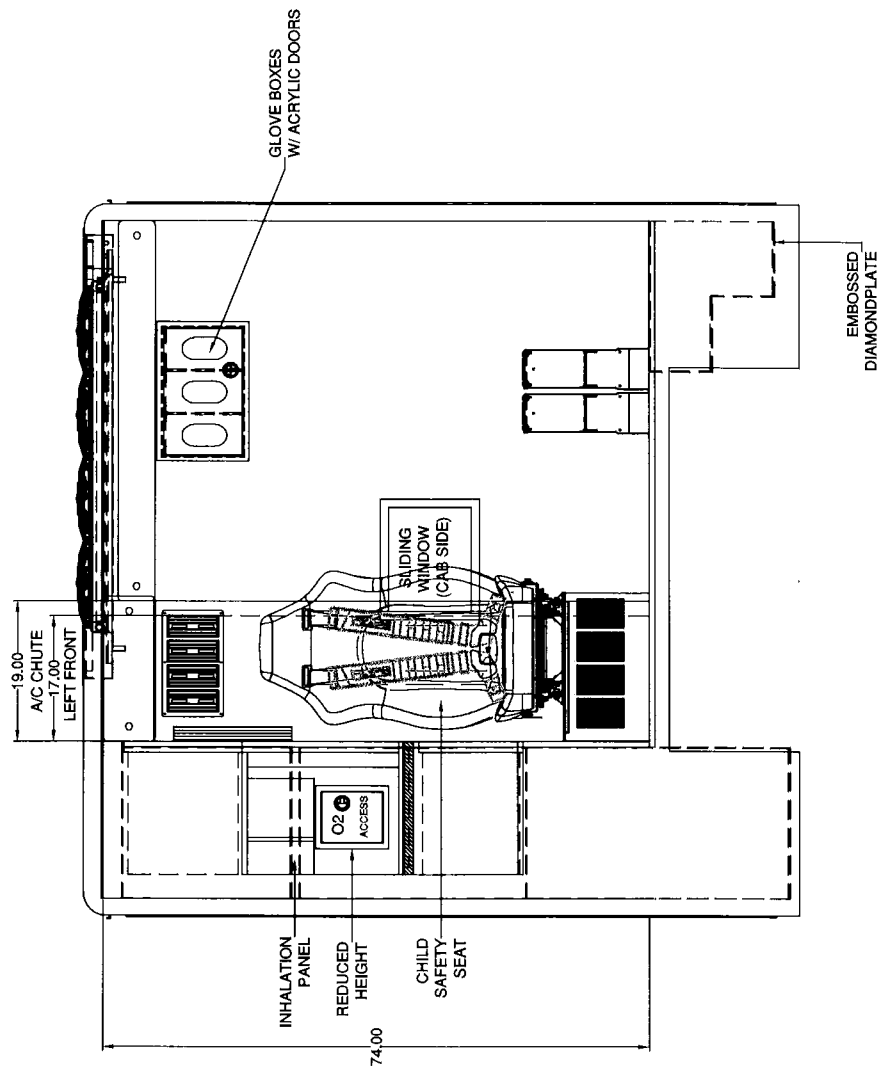
### 623 PASS THROUGH FORD CHASSIS



NOTE: DRAWINGS ARE FOR GRAPHICAL  
 REPRESENTATION ONLY  
 DIMENSIONS ARE APPROXIMATE & MAY VARY  
 DURING CONSTRUCTION

# PROPOSAL DRAWING

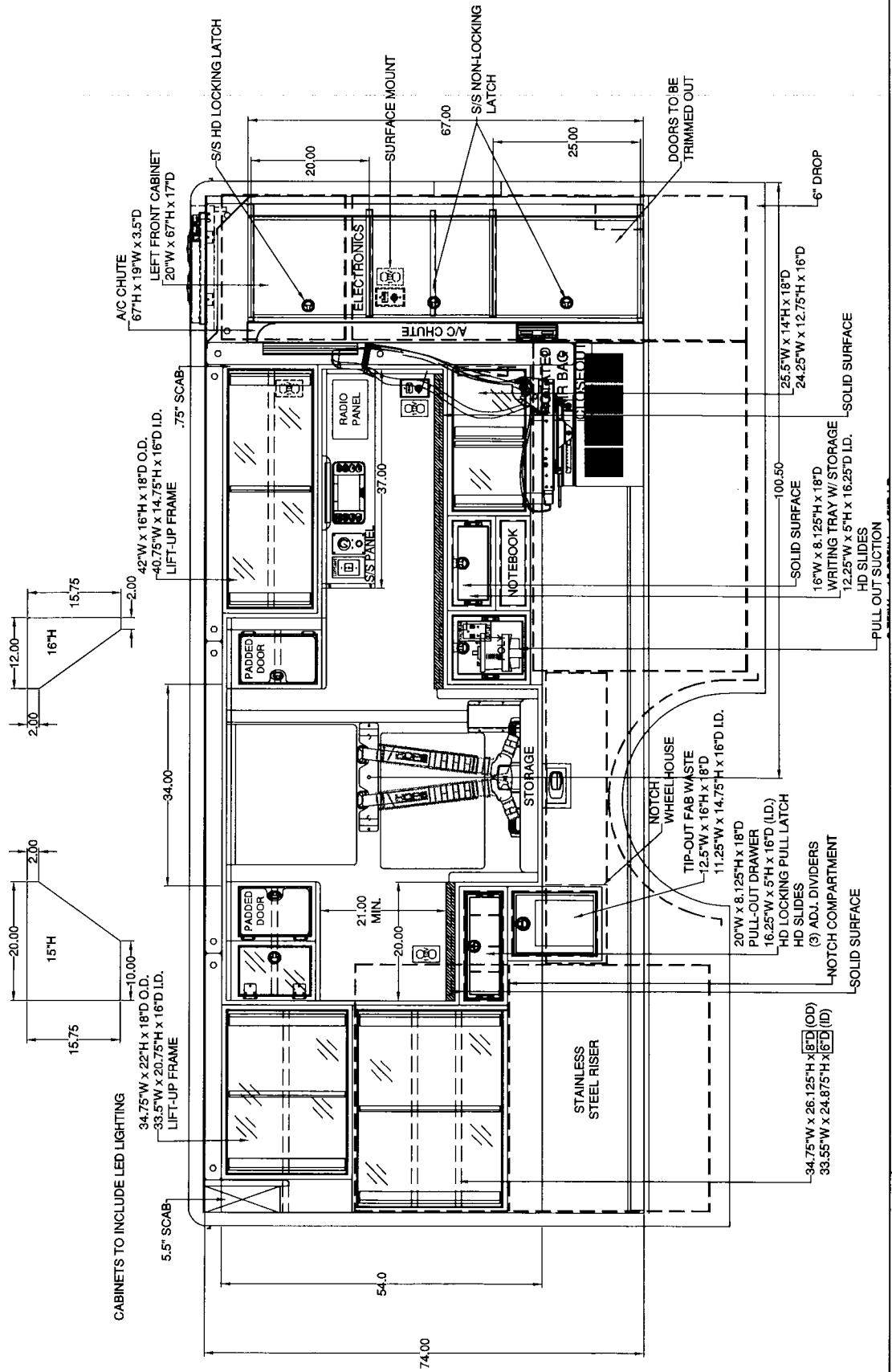
### 623 PASS THROUGH FORD CHASSIS



NOTE: DRAWINGS ARE FOR GRAPHICAL  
 REPRESENTATION ONLY  
 DIMENSIONS ARE APPROXIMATE & MAY VARY  
 DURING CONSTRUCTION

## PROPOSAL DRAWING

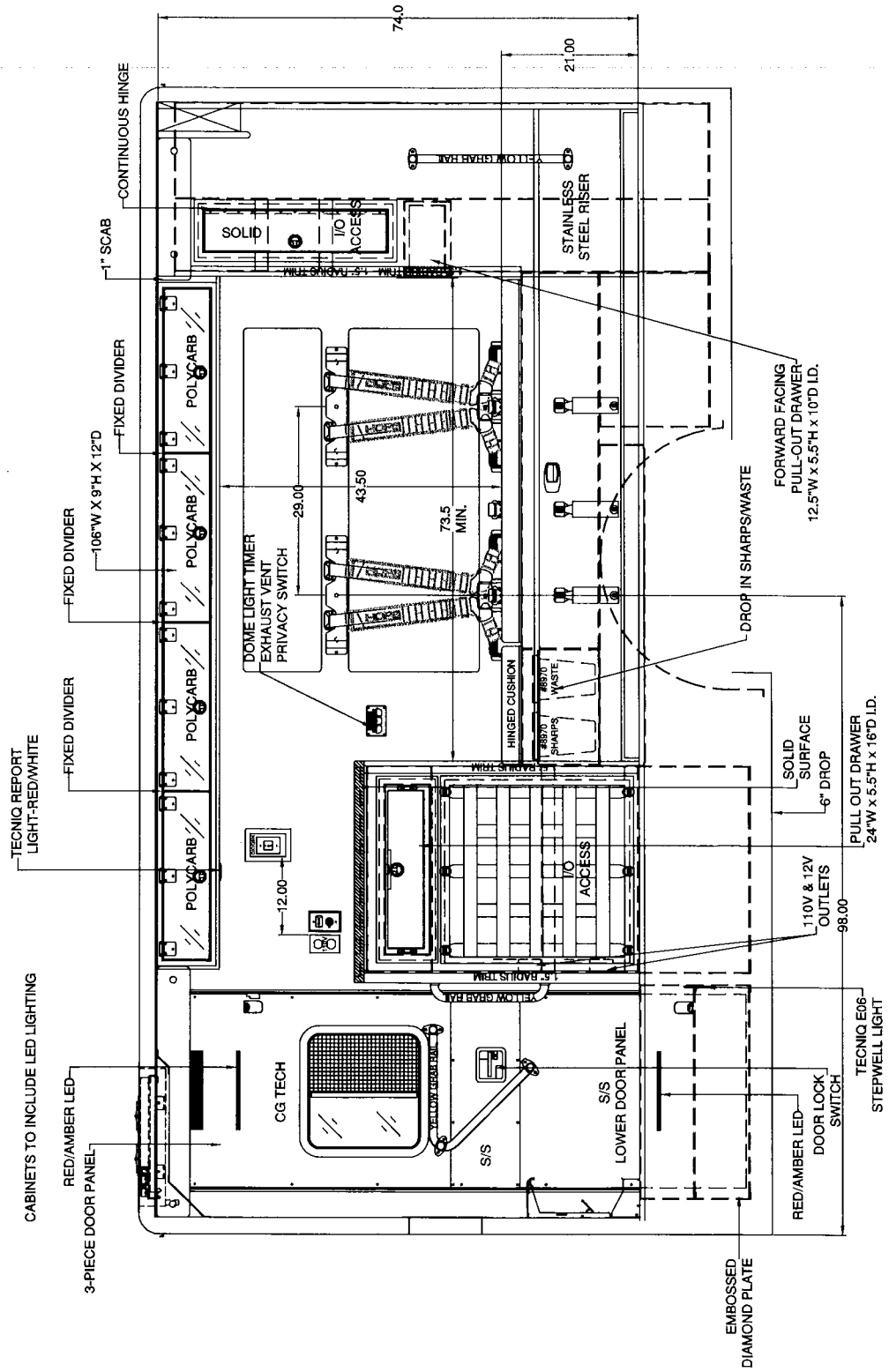
# 623 PASS THROUGH FORD CHASSIS



NOTE: DRAWINGS ARE FOR GRAPHICAL  
 REPRESENTATION ONLY  
 DIMENSIONS ARE APPROXIMATE & MAY VARY  
 DURING CONSTRUCTION

# PROPOSAL DRAWING

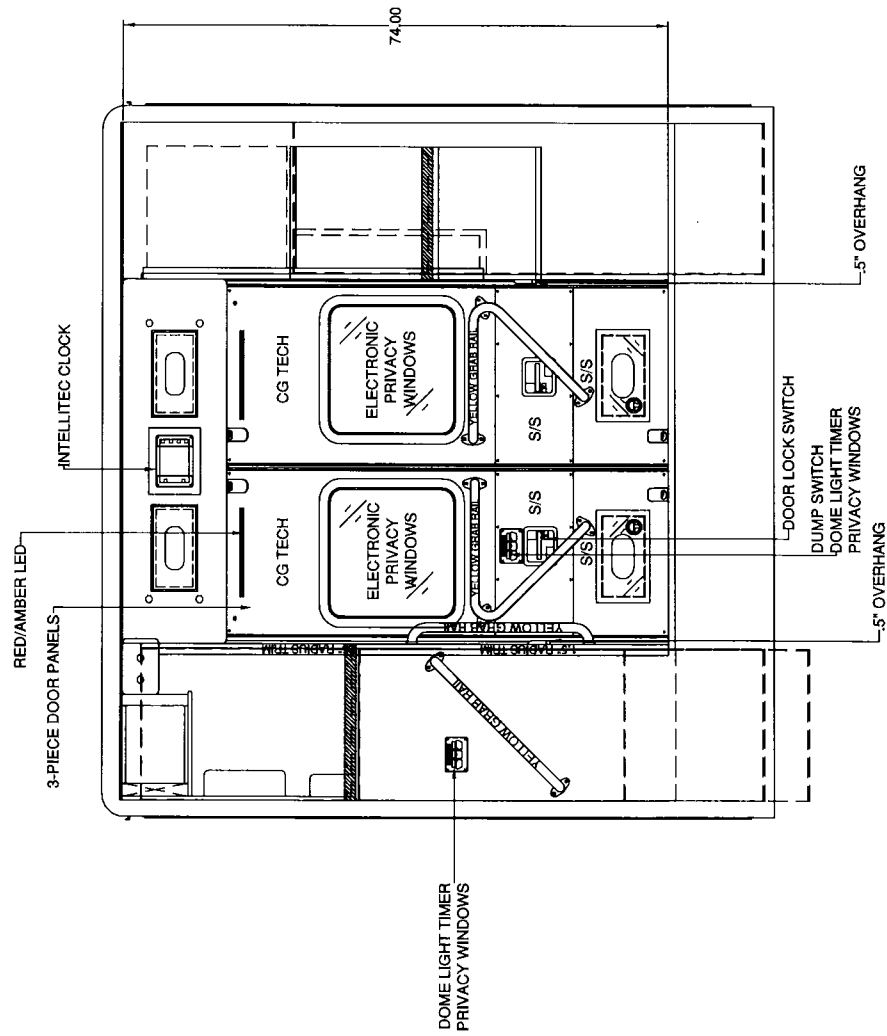
### 623 PASS THROUGH FORD CHASSIS

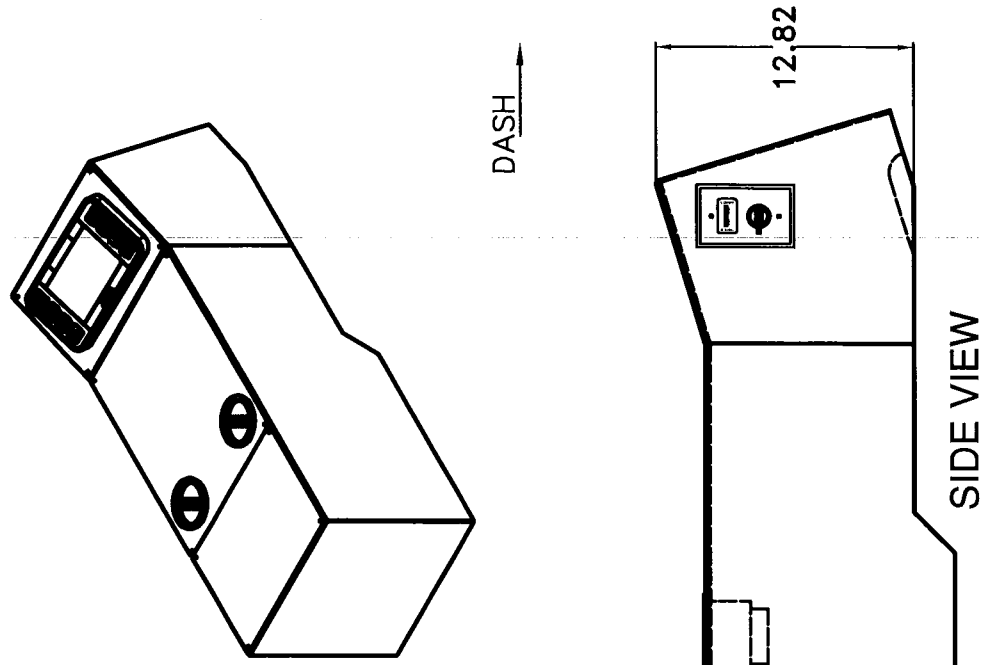
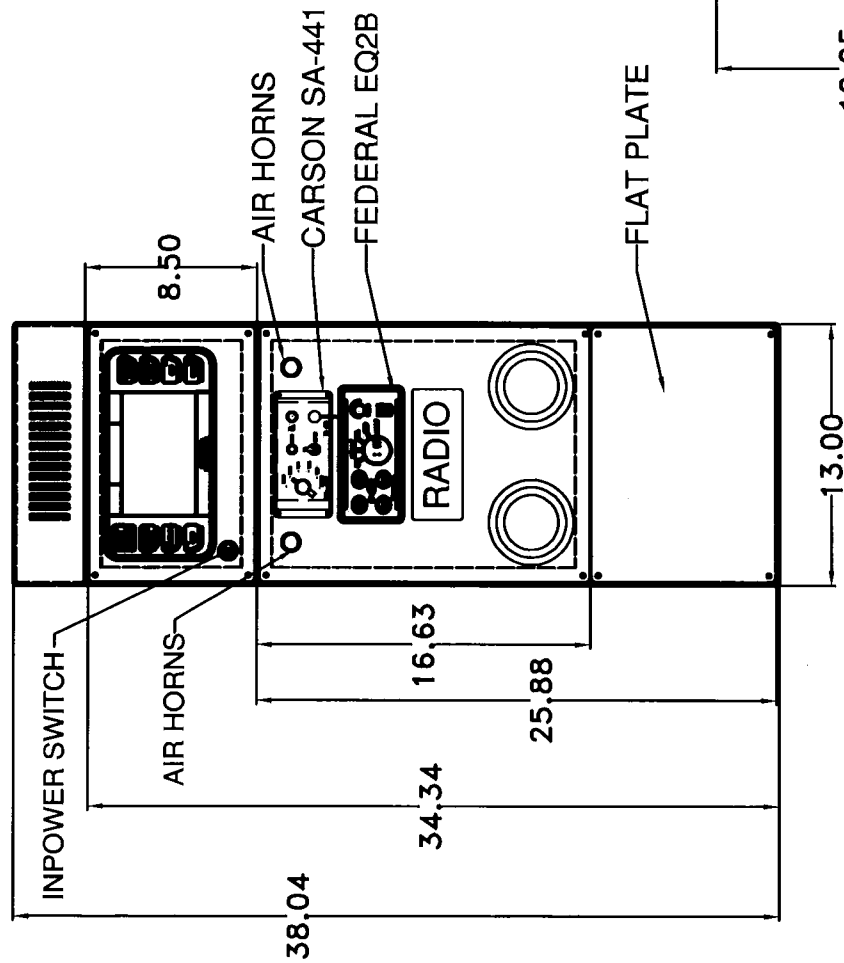


NOTE: DRAWINGS ARE FOR GRAPHICAL  
 REPRESENTATION ONLY  
 DIMENSIONS ARE APPROXIMATE & MAY VARY  
 DURING CONSTRUCTION

# PROPOSAL DRAWING

### 623 PASS THROUGH FORD CHASSIS







## **Agenda Item Executive Summary**

**TITLE:** Resolution No. R-114-2022: Renewal of Kenilworth Fire Service Contract (Adoption)

**PRESENTER:** John Ripka

---

**AGENDA DATE:** November 1, 2022

**CONSENT:** No

**ITEM TYPE:** Ordinances and Resolutions

---

### **ITEM HISTORY:**

The Village of Winnetka has provided fire protection to the Village of Kenilworth dating back to the 1930's and paramedic services since the 1970's. In return, Kenilworth is charged an annual fee for these services helping to offset the cost of the Fire Department. This arrangement is mutually beneficial and is a good example of shared resources between two municipalities.

### **EXECUTIVE SUMMARY:**

The Winnetka/Kenilworth Fire Services Agreement is expiring on 12/31/22. Kenilworth received a proposal from the Village of Wilmette to provide fire services and the cost savings exceeded \$100,000. After significant negotiations in collaboration with Village Manager Bahan, we were able to negotiate a new contract with Kenilworth. The new contract has a seven-year term, with a one-time \$75,000 reduction in 2023. Subsequent years will increase at 2.5% per year through 2030. Overall, the resetting of the contract with Kenilworth is a manageable adjustment as our fire department staffing levels would remain consistent regardless of whether the agreement with them was in place or not. The Kenilworth Village Board approved the agreement on 10/24/22.

### **RECOMMENDATION:**

Staff recommends approving Resolution No. R-114-2022: Renewal of Kenilworth Fire Service Contract.

### **ATTACHMENTS:**

1. Resolution No. R-114-2022: Approving an Intergovernmental Agreement with the Village of Kenilworth for the Provision of Fire and Paramedic Services
2. Winnetka-Kenilworth Fire Services Agreement

**RESOLUTION NO. R-114-2022**

**A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT  
WITH THE VILLAGE OF KENILWORTH FOR  
THE PROVISION OF FIRE AND PARAMEDIC SERVICES**

**WHEREAS**, Article VII, Section 10 of the 1970 Illinois Constitution and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.*, authorize and encourage intergovernmental cooperation; and

**WHEREAS**, the Village maintains the services of the Winnetka Fire Department ("**Fire Department**") for fire suppression and fire related services, fire inspections, emergency paramedical and rescue services ("**Fire Services**"); and

**WHEREAS**, in 2017, the Village and the Village of Kenilworth ("**Kenilworth**") entered an agreement where the Fire Department provided Fire Services to Kenilworth; and

**WHEREAS**, the Village and Kenilworth desire to enter into a new intergovernmental agreement for the Fire Department to provide Fire Services to Kenilworth ("**Agreement**"); and

**WHEREAS**, the Village President and Village Council have determined that entering into the Agreement will serve and be in the best interest of the Village;

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the Village of Winnetka, Cook County, Illinois, as follows:

**SECTION 1: RECITALS.** The Village Council hereby adopts the foregoing recitals as its findings, as if fully set forth herein.

**SECTION 2: APPROVAL OF INTERGOVERNMENTAL AGREEMENT.** The Village Council hereby approves the Agreement by and between the Village and Kenilworth in substantially the same form attached to this Resolution as **Exhibit A** and in a final form approved by the Village Attorney.

**SECTION 3: AUTHORIZATION TO EXECUTE INTERGOVERNMENTAL AGREEMENT.** The Village Council hereby authorizes and directs the Village Manager and the Village Clerk to execute and seal, on behalf of the Village, the final Agreement.

**SECTION 4: EFFECTIVE DATE.** This Resolution shall be in full force and effect from and after its passage and approval according to law.

*[SIGNATURE PAGE FOLLOWS]*

**ADOPTED** this 1st day of November 2022, pursuant to the following roll call vote:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

Signed

\_\_\_\_\_  
Village President

Countersigned:

\_\_\_\_\_  
Village Clerk

**EXHIBIT A**  
**AGREEMENT**

## **FIRE SERVICES AGREEMENT**

This Agreement is entered into this \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the Village of Winnetka, a home rule municipal corporation, and the Village of Kenilworth, a municipal corporation, both in the County of Cook and State of Illinois.

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 authorizes units of local government to contract or otherwise associate amongst themselves in any manner not otherwise prohibited by law or by ordinance; and

WHEREAS, Section 3 of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/3, permits any powers, privileges, functions or authority exercised or which may be exercised by a unit of local government to be exercised, combined, transferred or enjoyed jointly with any other unit of local government; and

WHEREAS the Village of Kenilworth adjoins the Village of Winnetka on the south and the Village of Kenilworth desires to continue to obtain from the Village of Winnetka the services of the Winnetka Fire Department for fire suppression and fire related services, fire inspections, emergency paramedical and rescue services to be rendered by the Winnetka Fire Department for the Village of Kenilworth, upon the terms and conditions hereinafter set forth in this Agreement; and

WHEREAS the Village of Winnetka is willing to furnish such services to the Village of Kenilworth under said terms and conditions in order that both villages may mutually benefit by the avoidance of the expense of maintaining duplicate fire department facilities;

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES and in consideration of the sum of \$1.00 in hand paid by each of the parties hereto, which is mutually acknowledged, and in consideration of the mutual terms and agreements hereinafter set forth, it is agreed between the parties hereto, as follows:

The terms "Kenilworth" and "Winnetka" wherever used as such in this Agreement shall mean the areas within the respective corporate limits of the Village of Kenilworth and the Village of Winnetka.

1. The Village of Winnetka hereby agrees to maintain a fire department equipped with at least two 1,500 gallons-per-minute pumper trucks and, to provide normally for the operation of said equipment with sufficient personnel strength to render effective service within both Winnetka and Kenilworth based on the reasonably anticipated need for services of the Village of Winnetka Fire Department.
2. The Village of Winnetka hereby agrees to have the Winnetka Fire Department respond to all fire calls that may be received from any person reporting the existence of a fire involving property located in Kenilworth with a fully equipped pumper truck manned by a sufficient number of employees to render effective service; provided, however, that the Village of Winnetka shall not be required to render such service under the following conditions:

- a) When the Winnetka Fire Department or any member, apparatus or equipment thereof is responding to another fire or emergency paramedical or rescue service call at the time that any call is received reporting a fire involving property located in Kenilworth; or
  - b) When, before the Winnetka Fire Department has left the fire station, coincident calls are received requesting the services of the Winnetka Fire Department in both Winnetka and Kenilworth, in which case the request for services in Winnetka shall receive preference; or
  - c) When the services of the Winnetka Fire Department cannot be furnished because of the disablement of either the equipment or the members of the Fire Department, or for any other unforeseen cause.
3. Whenever any of the conditions described in paragraphs 2(a), 2(b), or 2(c) hereinabove set forth shall exist upon the receipt of a call at the headquarters of the Winnetka Fire Department for the services of said Department in Kenilworth, then such call shall be transmitted by a member of the Winnetka Fire Department either to the headquarters of the Fire Department of a neighboring community or to the dispatch center of Division 3 of the Mutual Aid Box Alarm System, with a request to respond to the call for fire suppression services received from Kenilworth.
4. Whenever the conditions described in paragraphs 2(a) and 2(b) hereinabove set forth shall exist and, for any reason, no other firefighting force requested under paragraph 3 above is able to furnish the fire suppression service requested by the Winnetka Fire Department, then the Winnetka Fire Department will respond to such call with such equipment and such members of its department as in the judgment of the officer then in command of the Department may be released for such service without undue jeopardy to property or life in Winnetka.
5. Whenever the members of the Winnetka Fire Department shall be unable to furnish the services requested by a call for Kenilworth because of the existence of the conditions described under paragraphs 2(a), 2(b), or 2(c) hereinabove set forth or whenever the services of the Winnetka Fire Department are deemed to be inadequate for servicing any fire in Kenilworth in the opinion of the officer in command, the Village of Winnetka will activate its auto-aid and/or mutual-aid agreements with neighboring fire departments. In either case, the Village of Winnetka shall be responsible for any fees associated with the request for assistance from other fire departments as stipulated or understood in the existing auto-aid/mutual-aid agreements.
6. In addition to the fire suppression services herein provided to be rendered by the Village of Winnetka to the Village of Kenilworth, the Village of Winnetka hereby agrees to furnish emergency paramedical and rescue services and equipment in response to all calls received from any person for any case in Kenilworth where such service is desired, and also to any such emergency call received by the Winnetka Fire Department from the Kenilworth Police Department; provided, however, with the exception of ambulance transportation fees charged to the patient, that response by the Winnetka Fire Department to any such emergency call and the payment therefor shall be subject to the same

conditions herein set forth concerning calls for fire suppression service by the Village of Winnetka. Any ambulance transportation fees collected by the Village of Winnetka for calls in the Village of Kenilworth will be remitted to the Village of Kenilworth on a monthly basis.

7. Each party to this Agreement waives all claims against the other party or parties for compensation for any loss, damage, personal injury, or death occurring in consequence of the performance of this Agreement.
8. The Village of Kenilworth hereby agrees to pay to the Village of Winnetka an annual fee for services provided by the Village of Winnetka under this Agreement ("**Annual Fee**"). The Annual Fee shall be paid into two payments of equal or nearly equal amounts, to be paid annually in February and October of the contract year. The Village of Winnetka shall have the right to terminate this Agreement upon the failure of the Village of Kenilworth to make any payments provided for hereunder within 60 days after written notice of the overdue amount thereof has been transmitted by the Village of Winnetka to the Village of Kenilworth. The Annual Fee for the period of January 1, 2023 through December 31, 2023 shall be \$456,069.32. The Annual Fee shall increase each year during the Term (as defined below) on January 1 by 2.5 percent.
9. The parties hereto further agree that this Agreement shall become effective on January 1, 2023 and shall continue for a period of seven years to and including December 31, 2029 ("**Term**").

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be signed by the President of the Village of Winnetka and the President of the Village of Kenilworth, attested by the Village Clerk of the Village of Winnetka and Deputy Village Clerk of the Village of Kenilworth, and their respective corporate seals hereunto affixed on the day and year first above written.

VILLAGE OF WINNETKA

\_\_\_\_\_  
BY: Christopher Rintz, Village President

ATTEST:

\_\_\_\_\_  
Robert M. Bahan, Village Clerk

VILLAGE OF KENILWORTH

\_\_\_\_\_  
BY: Cecily Kaz,, Village President

ATTEST:

\_\_\_\_\_  
Patrick Brennan, Deputy Village Clerk